

# *West Salem School District*

August 2012



Newsletter

## What happened this summer?

Troy M. Gunderson, Superintendent

Summer can be a mysterious time in the school business. I will often encounter the question "What do you guys do up there in the summer?" Simply put, summer is a time for wrapping up the details of the previous school year and completing preparations for the next one. Here are a few updates concerning our summer work.

### **Technology**

The area of instructional technology is dominating our summer preparations. In April our school district moved forward with an initiative to replace a majority of our computers and redefine the district approach to technology. As part of this initiative, we replaced the desktop machines in our high school with laptop computers to be issued to our students. We installed new portable laptop computer labs in our middle school and will provide tablet computers, or iPads, for student use as well. Lastly, we plan to deploy a combination of desktops, laptops, and iPads throughout our elementary school.

This transformational approach to instruction and more specifically to instructional technology requires a great deal of preparation including staff training, technical configuration, policy development and inventory control. The sheer scale of replacing nearly 800 computers, preparing for student issue, and training employees is a complex undertaking.

### **The Business Office**

School districts operate under a July 1 - June 30 fiscal year. This means summer is the time when our staff completes the many year-end activities that accompany closing out one annual budget and opening another. A critical piece of this process is our annual external audit. We contract with an independent third party accounting firm who completes our annual audit for submission to the state. As with any public entity, accountability and fiscal compliance are paramount.

### **Strategic Planning**

Our work in the area of strategic planning is focused on the creation of measurable benchmarks within the key initiatives of Teaching and Learning, Technology, Community and Communication, Workforce Engagement and Development, and Facilities

and Finances. Our school board held a retreat in late June to discuss our progress and is in the process of reviewing each key initiative in more detail at their monthly board meetings. A meeting is planned with the members of our community committee to review progress and discuss future goals. The ultimate goal is to improve student learning through the use of focused, measurable goals.

### **Human Resources**

Our human resources department is assisting our supervisors and administrators with the process of recruiting and hiring new employees for the upcoming school year. A combination of retirements, transfers, and departures will result in the addition of more than twenty new employees as we enter another school year. In addition to processing new employees, our human resources staff must update our salary and benefits information as we enter the 2012 - 2013 fiscal year. Summer proves to be the busiest time of the year in this department.

### **Staff Development**

Through the work of our Director of Instruction, our school district offers a wonderful array of summer learning opportunities for our teaching staff. Given the changes to our approach with technology, we understandably offer a wide variety of elective and required activities for our staff. We are also hosting a reading cohort with Viterbo University offering coursework for teachers seeking licensure in the area of reading. Our school district is a model for professional development both in opportunities offered and in staff participation.

### **Energy Efficiency Upgrades**

In keeping with our district goal to reduce energy consumption, we are involved in two summer projects to upgrade our infrastructure. Using the money saved from refinancing a portion of long term debt, the school district elected to replace the boilers in the 1964 section of the high school, to replace the lights in the high school gymnasium, to complete a whole-building lighting replacement in the middle school, and to replace the lights in the elementary gymnasium and cafeteria. The projects are nearly complete and should result in substantial energy savings.

Please enjoy the remaining weeks of summer. Let's hope for cooler weather and ample rainfall. Thank you for reading and thank you for supporting public education.

# SCHOOL BOARD MEETINGS

## ANNUAL MEETING

The West Salem School District Annual Meeting will be held on Monday, October 15, 2012 at 7:00 p.m.

## BUDGET HEARING

The West Salem School District Budget Hearing will be held on Monday, October 15, 2012 at 6:30 p.m.

## BOARD MEETINGS

The meetings of the West Salem Board of Education are on the second and fourth Monday of each month.

Board meeting agendas are posted at Union State Bank, First Community Credit Union, St. Joe Country Market, River Bank-Barre Mills, West Salem Post Office, Village of West Salem, at each school, on the district web site, and at the district office.

## PUBLIC COMMENTS

Citizen Participation at Board Meetings, Board Policy # 186. Citizens wishing to address the Board will be asked to register prior to the start of the Public Comments section of the Board meeting. For detailed guidelines, please see the policy which is available on the district's website.

**For the West Salem School District's 2012-13 school year calendar and supply list, please visit our website: <[www.wsalem.k12.wi.us](http://www.wsalem.k12.wi.us)>**

**Centralized Registration.** All students NEW to the West Salem School District will need to register at the District Office prior to attending the elementary, middle or the high school. The District Office is located at 405 Hamlin Street East. Additional information is posted on our website. [www.wsalem.k12.wi.us](http://www.wsalem.k12.wi.us) and click on New Student Registration

The West Salem School District prohibits discrimination in all its programs and activities on the basis of race, color, creed, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or a part of an individual's income is derived from any public assistance program. Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact the Pupil Services Director at (608)786-0700. To file a complaint of discrimination write to: Pupil Services Director at 405 East Hamlin Street, West Salem, WI 54669 or call 608-786-0700. The West Salem School District is an equal opportunity provider and employer.

ON-STAGE 2012

Summer Drama Camp for Kids in Kindergarten-8th grade



August 20-23, 2012

Marie W. Heider Center for the Arts

9 a.m.-noon Cost: \$30

Includes t-shirt, snacks, script & rehearsal CD

## Performance

**Thursday, August 23 at 6:30 p.m.**

Marie W. Heider Center for the Arts

For more information go to

[www.wsalem.k12.wi.us](http://www.wsalem.k12.wi.us)

## Take a Moment To Nominate a Teacher!

Each year, Senator Herb Kohl generously acknowledges the efforts of 100 of the finest classroom educators in Wisconsin, naming them recipients of a Kohl Teacher Fellowship. The teachers and their schools each receive \$1,000, which they almost always use to improve teaching and learning. One cannot help but be impressed with the depth of the teachers commitment and the breadth of their creativity. Parents and students alike attest to the influence these teachers have not only in the classroom but also in the community.

Before the memory of great teachers can fade in the summer sun, please take a moment to nominate a super teacher for a Kohl Fellowship. The only way a teacher can be considered for this honor is to be nominated. While nomination forms will be sent to all schools in the fall, you can submit a nomination on line at any time during the year. Completing the form takes less than five minutes. To access a Kohl Teacher Fellowship nomination form, go to [www.kohleducation.org](http://www.kohleducation.org)

Outstanding pre-K through grade 12 Wisconsin teachers may be nominated for the Herb Kohl Fellowship. Send completed public school teacher nomination form postmarked or faxed (608-264-9558) on or before September 20, 2012.

# CONTACT INFORMATION

The District Office is located at 405 East Hamlin Street, on the west side of the high school. Please use the entrance on Hamlin Street.

## If you have questions regarding--

- something that takes place in the school your child attends, call the principal's office.
- use of facilities, call building secretaries.
- school rules, disciplinary action, special events, etc., call the principal's office.
- Special Education, call Eric Jensen at the District Office.
- Bus transportation, call Monica Quinn at the District Office or Rick Kline at the bus garage.
- Food service, call Michelle Kloser at the District Office.

## If you feel the answers you have been given or the action taken is not satisfactory...

- and if you have talked to the principal or another supervisor, but wish to go further with your request, call the District Office-Superintendent, Troy Gunderson.
- if you have talked with the above individuals and wish to go further with your request, call a school board member.

Tom Ward, President.....	397-9873
Thomas Helgeson, Vice President .....	612-0018
Scott Scafe, Treasurer .....	786-0969
Jason Falck, Clerk.....	786-0935
Syl Clements, Director.....	786-1491
Jane Halverson, Director.....	786-1067
Ken Schlimgen, Director .....	786-4382

## Superintendent

Troy M. Gunderson ..... 786-0700

## Superintendent/Board Administrative Assistant

Patrick Bahr ..... 786-0700 x2153

## District Receptionist/Transportation Admin. Ass't.

Monica Quinn..... 786-0700 x2306

## Business/Accounting

Davita Jo Molling..... 786-0700 x2307

Deb Tourville..... 786-0700 x2341

## Payroll/Human Resources Manager

Barb Buswell ..... 786-0700 x2317

## Curriculum Director / Reading Specialist Contact

Michael St. Pierre ..... 786-0700 x2126



## High School Principal

Mark Carlson ..... 786-1220

## High School Associate Principal

Mike Malott ..... 786-1220

## High School Activities Director

LeRoy Krall ..... 786-1220 x2353

## Middle School Principal

Dean R. Buchanan ..... 786-2090

## Middle School Athletic Director

Amanda Beld ..... 786-2090

## Elementary School Principal

John Smalley..... 786-1662

## Elementary School Associate Principal

Lisa Gerke..... 786-1662

## School Psychologist/Special Education

Eric Jensen..... 786-1064

Heidi Horton..... 786-1662

Lori Skaer-Jensen, Administrative Assistant .... 786-1064

## Production Center

New..... 786-0700 x2175

## School Nurse

Connie Troyanek..... 786-1662

Tiffany Lisk, Assistant..... 786-1662

## Speech Therapist

Lisa Lajiness..... 786-1662

Ruby Kerkman..... 786-1662

Jennifer Mick..... 786-1662

## District Maintenance/Custodial

Mark Ledman, Supervisor ..... 786-0700

David Rogers

Scott Johnson

Gene Curtis

Randy Groth

## Adaptive Physical Education

Brad Skaer ..... 786-2090

## Swimming Pool Director

New..... 786-0323

## Food Service

Michelle Kloser, Director ..... 786-3078

Bridget Peterson ..... 786-0700

## Technology & Support

Bill Solsrud, Director..... 786-2090

Debra Kristapovich

New

## Outdoor Education Center Consultant

Barbara Thompson ..... 786-1220

## Transportation

Richard Kline, Director ..... 786-4356

Roger Auna

## High School Information

Principal: .....	Mark Carlson
Administrative Assistant: .....	Annie Wachter Labus
Assoc. Principal: .....	Mike Malott
Activities Director:.....	LeRoy Krall
Administrative Assistant: .....	Sherry Niebuhr
School Counselor:.....	Lynne Brown
	Cathy Tyink
Administrative Assistant: .....	Julie Kamla
Agriculture: .....	Mike Larson
Art: .....	Quenten Brown
	Danielle Dunham
At-Risk:.....	Rhonda Andres
	Kathy Johnson, Para
Business Education: .....	New
Instrumental Music: .....	David Kies
	Kelli Martin
Commons Supervisor:.....	Bobbi Barbieur
Custodians:.....	Nancy Pradovic
	Ron Christopherson
	Dan Schroeder
	Gary Trudeau
	Bob Severson
Resource Teachers: .....	Allison Fisher
	Jacqueline Shaw
	Kevin Flottmeyer
	Tricia Wilson
	Sheri Craig, Para
	Sarah Garbers, Para
	Jan Liles, Para
	Patsy Manke, Para
	Deb Kendhammer, Para
	Deb Jensen, Para
	New, Para
Child Nutrition: .....	Wendy Kaiser
	Julie Meier
	Kelly Hicks
	Barb Reynolds
	Cindy Schroeder
	New
	New
Family and Consumer Ed: .....	Chris Ruud
LMC:.....	Gwen Treu, Director
	Jean Raymer, Assistant
Language Arts: .....	Wendi Hundt
	Kim Butterfield
	Laura Skemp-Deal
	Andrea Armstrong
	Kim Volden
Math/Computers: .....	Scott Koepnick
Math/Physics:.....	Chris Milne
Math: .....	Susan Holm
	Eric Wiggins
	Jonathan Jones
Physical Education/Health: .....	Jamie Olson
	Elizabeth Faller
	David Neuman
Chemistry:.....	Toni Ken

Biology:.....	Wayne Sackett
Science/Biology:.....	Justin Jehn
Science/Physics:.....	Randy Dammon
Social Studies:.....	Randy Hughes
	Jeff Maves
	Justin Glodowski
	New
Spanish:.....	Loretta Zwonitzer
	Shelly Helland
Technical Education:.....	Paul Liethen
	Ryan Tracy
Technology Integrationist .....	Kathy Hilby
Vocal Music/Theatre: .....	Amy Hanson

## NEW STUDENT REGISTRATION

Information is posted on our website.

[www.wsalem.k12.wi.us](http://www.wsalem.k12.wi.us)

and click on *New Student Registration*

## GENERAL REGISTRATION

In an attempt to prevent long lines during registration, we will be scheduling sessions for each grade level.

August 13

- Seniors—8:30 – 11:30 a.m.
- Juniors—1:00 – 4:00 p.m.

August 14

- Sophomores—8:30 – 11:30 a.m.
- Freshmen Registration—1:00-4:00 p.m.

- Make-Up Time (all classes)—4:00 – 6:00 p.m.

Individual pictures of ALL students will be taken during registration. These photos will be used for identification cards and for the yearbook. Senior photos are for library identification cards only and will be taken free of charge. The first day of classes will be September 4, graduation is May 26, 2013, and the tentative last day of school will be June 7, 2013.

**LinkCrew Freshmen Orientation will be August 24  
- 8:00 a.m.-12:00 p.m. with lunch provided.**

## CLASS FEES

Class fees are as follows: Freshmen - \$17.00; Sophomores - \$10.00; Juniors - \$10.00; Seniors - \$20.00. The fees cover locker rental, towel fee, assignment planner and class dues. Classroom fees for edibles and take-home projects are published in the Course Description Booklet.

There will be a \$10 cleaning charge collected at registration for each band uniform and \$10 for choir robe.

### Parking Permit:

A sticker will be issued upon request  
to all students  
with a valid drivers license.



# Neshonoc Yearbook Information

## ATTENTION: Class of 2013

A yearbook deadline to begin thinking about... Each senior needs photos for the following publications: *The 2013 Neshonoc Yearbook*, *the Coulee News*, *the Times of Our Lives*, and *the Senior Slideshow*.

TAKE THESE SPECIFICATIONS TO YOUR PHOTOGRAPHER—You are responsible for making sure you have a photo that meets the yearbook staff's requirements!

### 4 Photos Needed:

1. Yearbook/Coulee News (formal headshot)
2. Times of Our Lives (headshot—less formal)
3. Senior Picture for the Senior Slideshow
4. Baby Picture for the Senior Slideshow

### YEARBOOK SENIOR PICTURE SPECIFICS:

YEARBOOK SENIOR PICTURE SIZE- Wallet

\*Head shot (head and top of shoulders only)

\*Standard wallet size

\*MUST be in color

\*No full length

\*Must be formal, semi-formal

\*No background scenery

\*No "mistys"

\*No hats, props, etc.

**ALL PHOTOS**

**DUE BY NO**

**LATER THAN:**

**Friday, November**

**9, 2012**

**\*NOTE:** Some studios may send a headshot for the yearbook; consult your studio to be sure the yearbook staff will receive your photos.

Photographers may also send your portrait on a cd or via email. <armstrong.andrea@wsalem.k12.wi.us> Specify 300 dpi jpeg format.

*PLEASE LABEL ALL PHOTOS* for the publication it will be used and *PUT IN AN ENVELOPE WITH YOUR NAME ON IT.* (This will ensure that your photos will be returned promptly and together.) *SUBMIT ALL PHOTOS TOGETHER.* They will not be accepted if you don't have all 4 photos. Put your photos in the silver box in Room 242 (yearbook advisor's room).

## Ads For Grads/Friendship Ads

The Neshonoc Yearbook Ads for Grads program is a wonderful way to congratulate seniors on their accomplishments. The size options include anything from a full-page to an 1/8th page ad. The larger options provide more room for multiple photos and longer messages. Remember: The longer your message, the less space available to showcase your grad's picture(s).

Friendship Ads are also an option for seniors. The ads provide an opportunity for seniors to celebrate their friendships with pictures and a message.

If interested please fill out the following form and turn it in to the yearbook staff by Monday, January 7, 2013.

### ADS FOR GRADS AND FRIENDSHIP ADS

Your Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Graduate's Name: \_\_\_\_\_

Ad size: ☐ 1/8 (\$40) ☐ 1/4 (\$65)

☐ 1/2 (\$100) ☐ Full page (\$185)

Message: \_\_\_\_\_

If the ad includes photos, please label them clearly, and send them along with this form and payment in full. Please make checks payable to West Salem High School. (Photos will be returned shortly after our final March deadline. If you need them back earlier, please contact the yearbook staff.)

### 2013 Times of Our Lives Order Form

(Underclassmen Only; Seniors are covered in class fees)

Every underclassman will want to have a Times of Our Lives. This valuable supplement to your yearbook not only showcases the seniors, but also re-caps all the spring events that the yearbook is unable to publish in time for spring delivery. Plus, you get to contribute to and personalize its contents yourself! How? By joining in the tribute to the seniors and sending your own special message(s) to seniors who were important to you. We know you will also enjoy the Seniors' "Wills" to the underclassmen, their "Words of Wisdom," and their "Most Likely" or "Senior Superlatives" showcase section. At only \$3.00, the Times of Our Lives is a true bargain and publication that you will cherish forever.

You may purchase your Times at registration as part of the yearbook sales event or from the yearbook staff later in the school year. The Times will be distributed with the yearbooks in May.

## **NESHONOC Yearbook**

The NESHONOC yearbooks may be purchased during High School Registration, August 13-14. The yearbooks will be sold at a reduced price of \$52 if ordered on or before September 30.

If you decide to pay later, the price will be \$62. Your last chance to pre-purchase a book will be no later than October 31 and very few extras will be ordered for May sales. After that time, there will be NO guarantees. Books bought in May will cost \$65. You must pay in full at the time of purchase. Order forms are available in the high school office if you wish to personalize your NESHONOC.

## **Athletic Passes**

The high school will be offering annual passes for athletic events. The annual pass will admit the bearer to all home contests for any sport, excluding WIAA tournaments. Senior citizens may inquire at the high school office to get an athletic regular season pass. The other prices are as follows:

Family - \$100.00

Adults - \$40.00

Students - \$25.00

Golden Age Club - Free to anyone 60 years or older. Contact the high school office for a pass.

Purchase your pass during registration.

## **ALUMINUM FOR ATHLETICS**

When cleaning up around the garage, etc., you are encouraged to bring all aluminum cans to the can pen in the southwest corner of the Heider Center parking lot for recycling. West Salem Athletics will gain full benefit of this collection project. Also, if you have any car or truck batteries for recycling, please drop them off at West Salem Auto Repair at 513 Brickl Road, West Salem. Dave Eckelberg and the guys there have graciously offered their services to be our collection point for those recyclable batteries.

## **West Salem Community Fitness Center**

Annie Labus, Fitness Center Director

### CURRENT FITNESS CENTER & WALKING TRACK HOURS:

Monday–Friday mornings 5:30–9:00 a.m.,  
Monday–Thursday evenings 2:00–8:00 p.m.,  
Fridays 3:00–7:00 p.m., Sunday 4:00–7:00 p.m.

Clean shoes are required to enter the fitness center and indoor track. Current fitness center hours and class schedules are specified on the school website [www.wsalem.k12.wi.us](http://www.wsalem.k12.wi.us). Click on the fitness center icon to get the latest information about your community fitness center. You may call 786-1220 extension 2275.

### FITNESS CENTER HOURS BEGINNING SEPTEMBER 4TH

Monday – Friday Open 5:00 a.m.-8:00 a.m.

Monday – Thursday 3:00 p.m.-9:00 p.m.

Friday 3:00 p.m.-7:00 p.m.

Sunday 4:00 p.m.-7:00 p.m.

## **Water Aerobics**

August 6, 8, 13, 15, 20, 22, 27

6:00 p.m. – 6:30 p.m. - West Salem swimming pool

\$2.00 Fitness Center Members

\$4.00 Non-Members

Check Wise

Check Recovery Services

A Division of Credit Bureau Data, Inc.

115 N 6th St, La Crosse, WI • 608-785-2222

Checks returned for nonpayment are  
subject to a service charge of \$30.

The check writer is liable for all reasonable costs and expenses in  
connection with the collection of the check or draft.

(WI Statute 403.414 & 943.425)

\*See School Board Policy #680 - RETURNED CHECKS\*

## **Substitutes Needed**

For the 2012-2013 School Year  
In The Following Areas:

Paraprofessionals  
Food Service  
Custodians  
Bus drivers

If interested, please stop at the District  
Office at 405 East Hamlin Street, West Salem **OR**  
call 608-786-0700

**OR** go to <[www.wsalem.k12.wi.us](http://www.wsalem.k12.wi.us)>  
for a substitute application.

## Middle School Information

Principal:	Dean R. Buchanan
Administrative Assistants:	Janel Lochen Anita Jagodzinski
School Counselor:	Michael Lang
LMC:	Gwen Treu, Director Renee Bradley, Assistant New, Assistant
At-Risk Para:	Lauren Larson Sue Jeffers
Child Nutrition:	Cheri Elliott Barb Thill Barb Kendhammer Polly Hilby
Custodians:	Ron Schmidt Greg Kirscher Phil Clements
Resource Teachers:	Stacy Spors Emily Stolarick Tina Thompson Stacy Rel Sara Manke, Para Rebecca Auna, Para Susie Rudesill, Para Dawn Baker, Para
Grade 6:	Jane Henricks Chad Hayes Amanda Beld Heather Jehn Kari Schultz
Grade 7:	Jason Mahlum Michael Zwonitzer Rachel Sackett New New
Grade 8:	Darcy Sawyer Tammy Bentzen Jenny Morgan Terri Martinson Nicole Friell
Lead Teacher:	Teri Lassig
Art:	Krista Dunnunum
Inquiry/Project Based:	Lindsey Dederich
Physical Education/Health:	Justin Running Erika Olson Josh Brewer
General Music:	Mardeana Glasel
Instrumental Music:	Ryan Waldhart
Vocal Music:	Elizabeth Nimm
Spanish:	Becky Tower

### School Start Time

- School will be starting at 7:50 a.m.
- Students need to be in their A/A's at 7:50. School ends at 3:10
- Breakfast available.

## Middle School Registration

The middle school will hold registration on:  
 Monday, August 13 from 12:00-4:00 p.m. and 5:00-7:00 p.m.  
 Tuesday, August 14 from 12:00-4:00 p.m. and 5:00-7:00 p.m.

Registration information will be mailed out by Monday, July 30. Pictures will be taken at registration and all registration materials will be collected.

## New Student Registration

Information is posted on our website.

[www.wsalem.k12.wi.us](http://www.wsalem.k12.wi.us)

and click on *New Student Registration*

## Middle School Sports

**Cross Country** - 1st practice, August 20, 3:30-5:00  
**7th Grade Volleyball** - 1st practice, August 20 - 3:30-5:00  
**8th Grade Volleyball** - 1st practice, August 27 - 3:30-5:00  
**Football** - 1st practice, August 21, 3:30-5:00

- Football equipment needed: molded plastic cleats
- Information regarding practice times, games schedule, etc. will be sent as it becomes available.

## Open House - Wednesday, August 29

NOTE: Students bring with you your schedule and locker combinations. You will need both at the Open House. If you forget to bring your schedule and/or locker combinations sheet you will be delayed in attending the Open House Activities.

Grade 6 (only) - 4:30 – 6:45

4:30 – 5:00 Doors open – Opportunity to put school supplies in lockers – Grade 6 teachers' classrooms will not be available until 5:15.

5:00 - Students and parents report to the cafeteria for a food service program and then follow the time schedule provided in the registration packet:

Grade 7 & 8 6:30 – 7:45

6:30 Students and parents report to advisors classrooms

Welcome comments from Principal

Advisors review goals of program, etc.

6:45 End of Advisors' period

6:45 – 7:45 Grades 7 & 8 only - Opportunity to put school supplies in lockers & meet teachers

7:45 End of Open House. Thanks for coming and we look forward to seeing you on Tuesday, September 4.

## SOMETHING NEW

- WEB Training for WEB Leaders will be on Thursday, August 23 from 12:15 - 3:15 AND Friday, August 24 from 8:00 a.m.-1:00 p.m.
- 6th grade orientation day will be on Monday, August 27! (More information sent home with registration materials.)
- See Page 17 for more information on WEB.

## Elementary Information

Principal: .....	John Smalley
Assistant Principal: .....	Lisa Gerke
Administrative Assistants: .....	Jane Frank
	Kathy Stello
School Counselor: .....	Gayle Lassen
	Jennifer Grimsled
Child Nutrition: .....	Lynn Strong
	Jan Rademacher
	Patti Sauter
	Denise Oliver
	Clarice Kolterman
	Jodee Ramin
	Clara Murphy
Custodians: .....	Jay Clements
	Bob Ruud
	Linda Levendoski
	Ingrid Batzel
Four-Year Old Kindergarten .....	Anna Squires
Early Childhood/Four-Year Old Kindergarten....	Barbara Wettstein
Kindergarten: .....	Megan McConkey
	Carrie Andres
	Ashley Ranzenberger
	Tami Brommerich
	Laura Wagner
	Michelle Powell
	Sara Bradley
	New
Grade 1: .....	Carrie Johnson
	Deelyn Christianson
	Dawn Crow
	Sherri Wizner
	Jennifer Wheeler
	Christine Antony
Grade 2: .....	Mindy Court/Jessica Macha
	Stephanie Zais
	Jacki Hickey
	Rhea Servais
	Tracy Hesse
	Shannon Kochie
	Bryan Krueger
Grade 3: .....	Sarah Weber
	Sara Patterson
	Rita Schwartz
	Dana La Fleur
	Erica Mathison
	Josh Deml
Grade 4: .....	Heidi Ebert
	Amy Reedy
	Julie Brudos
	Melissa Olson
	Alyssa Jarosh
Grade 5: .....	Mary Czajka
	Kathy Stachowski
	Sara Jeranek
	Christy Brodsky
	Martha Burdick
Technology Teacher and Integrationist .....	Rick Martinson

Art: .....	Angela Hemker
	Danielle Dunham
Music: .....	Kelli Martin
	Lisa Jones
Physical Education:.....	Lindy Meyers
	Erin Ellerbach
	New
Resource Teachers: .....	Christine Knutson
	Jan Mattson
	Shelly Blaken
	Jeremy Hoff
	Amber Temp
	Amy Marshall
Title I Reading: .....	Pat Allers
	Deb Miller
Lead Teachers: .....	Heidi Schiefelbein
	Jane Macdonald
	Kari Huth
LMC:.....	Mary Hundt, Director
	Alana Olson, Assistant
	Jane Bangsberg, Assistant
Paraprofessionals:	
	Kathy Beshensky
	Fay Holey
	Tina Althoff
	Tricia Mulholland
	Colene Miller
	Lucy Jacobson
	Shelley Addington
	Renee Ziebell
	Lois Schams
	Jill Munson
	Joanne LeDoux
	Sandy Novak
	Jackie Dawson
	Roxanne Whitehead
	Ann Garrity

## Registration

The 2012-2013 school year will begin with a West Salem Elementary registration for all 4-Year-Old Kindergarten through 5th Grade students. At registration student photos will be taken, a school fee of \$20.00 will be collected, milk and lunch money will be collected, and all necessary school forms will be completed. You will receive a summer mailing in August with teacher assignments and all the pertinent school information for the 2012-2013 school year. For your convenience, elementary school registration will be held on Monday, August 13 and Tuesday, August 14 from Noon-4:00 p.m. and 5:00-7:00 p.m. Please mark your calendars now and plan on attending one of the registration days.

## Open House

Open House will be held August 29, 2012, from 5:30-7:00 p.m. at the elementary school. Come and meet your teacher and drop off your school supplies. In an effort to make parking available, the elementary playground parking lots will be open. Parking will also be available at the middle school and in the parking lot at the high school.

## New Student Registration

Information is posted on our website.  
[www.wsalem.k12.wi.us](http://www.wsalem.k12.wi.us)  
 and click on ***New Student Registration***

## School Supplies

Grades K-5 School Supply lists were sent home in the July Newsletter and also sent to area stores. You can also find the school supply lists on our website at <[www.wsalem.k12.wi.us](http://www.wsalem.k12.wi.us)>.



# TRANSPORTATION

Just a friendly reminder to all motorists per Wisconsin State Statue 346.48 “The operator of a vehicle which approaches from the front or rear of any school bus which has stopped on a street or highway when the bus is equipped according to s.347.25 (2) and when it is displaying flashing red warning lights, shall stop the vehicle not less than 20 feet from the bus and shall remain stopped until the bus resumes motion or the operator extinguishes the red warning lights. This subsection does not apply to operators of a vehicle proceeding in the opposite direction on a divided highway.”

## Emergency Radio Stations for school delay or closing information

WIZM - 1410 A.M.  
Z-93 - 93.3 F.M.  
WRQT - 95.7 F.M.  
WKTY - 580 A.M.  
KCLH - 94.7 F.M.  
KQEG - 102.7 F.M.  
WLXR - 104.9 F.M.  
WQCC - 106.3 F.M.

WLFN - 1490 A.M.  
WKBH - 100.1 F.M.  
WFBZ - 105.5 F.M.  
WCOW - 97.1 F.M.  
WKLJ - 1290 A.M.  
WXOW - TV-19  
WKBT - TV-8

### DRIVERS AND ASSIGNED VEHICLES

S. Tauscher .....	#3
G. Roesler .....	#4
T. Saxton .....	#5
K. Bina .....	#6
K. Morgan .....	#7
L. Wehrs .....	#8
G. Miller.....	#17
E. Manke .....	#18
P. Kirchner.....	#19
V. Romskog.....	#20
B. Vick .....	#21
K. Ganyo .....	#24
B. Hanson.....	#25
D. Bruemmer.....	#23
B. Kortbein.....	#27
C. Friet .....	#28
D. Kammel.....	#29
C. Bockenfeld .....	Para
A. Sabar.....	Para

All students catching buses at stops listed should be at those stops by 7:20. Drop-off in the evening will be carried out by the same bus and will range from 3:20-3:40. For the first few weeks, many changes are possible due to child distribution and other factors. **Please be patient!**

## Warnings!

Please! Parents, talk to your child about bus safety and frequently reinforce these cautions.

- Always go 10-12 feet out in front of the gate of the bus to cross the road!!
- Never cross in front of that bus unless the driver has given permission, and then only upon the driver's directions.
- Tell your children Never to crawl under a bus or to duck under gate in front of the bus. If an item is dropped, talk to the driver. Get his or her attention! Wait for his or her instructions! Please, parents, help us protect your children.

## School Policy For Students

Food and beverage shall not be consumed on the regular school bus route. This includes ice cream. On special trips and field trips, eating and drinking shall be left to the discretion of the supervising adult.

**\*\*NOTE:** If you live in a coulee or on a road where the bus makes a turn-around at the end and again passes by your home, we will pick-up or drop-off in almost all instances on the side of the road your home is on. The only time this may not occur is for a safety reason. Those types of situations will be looked at and evaluated as they come up.

## Co-curricular Transportation Policy

We again would like to call attention to a portion of the school policy. When students are on trips of any nature, parents may pick up only their child for the return trip home. State statutes dictate that transporting vehicles must pass a state inspection periodically in order to be licensed to transport students. We allow parents to take their own child, but due to this statute, we cannot release any other student. Also, we emphasize that only parents or legal guardians may transport students, not friends!

## STUDENTS RIDING BUSES

### #5 - #20 - #21

These buses will be running 2 routes in the A.M. and 2 routes in the P.M., same as last school year.

- - -

A.M. “Route 1” will be picking up out-of-town students and dropping at school at 7:20 a.m.

A.M. “Route 2” will be picking up in-town students between 7:25-7:35 a.m.

- - -

P.M. “Route 1” will be dropping off in-town students between 3:25-3:35 p.m. and then return to school to pick up route 2 students.

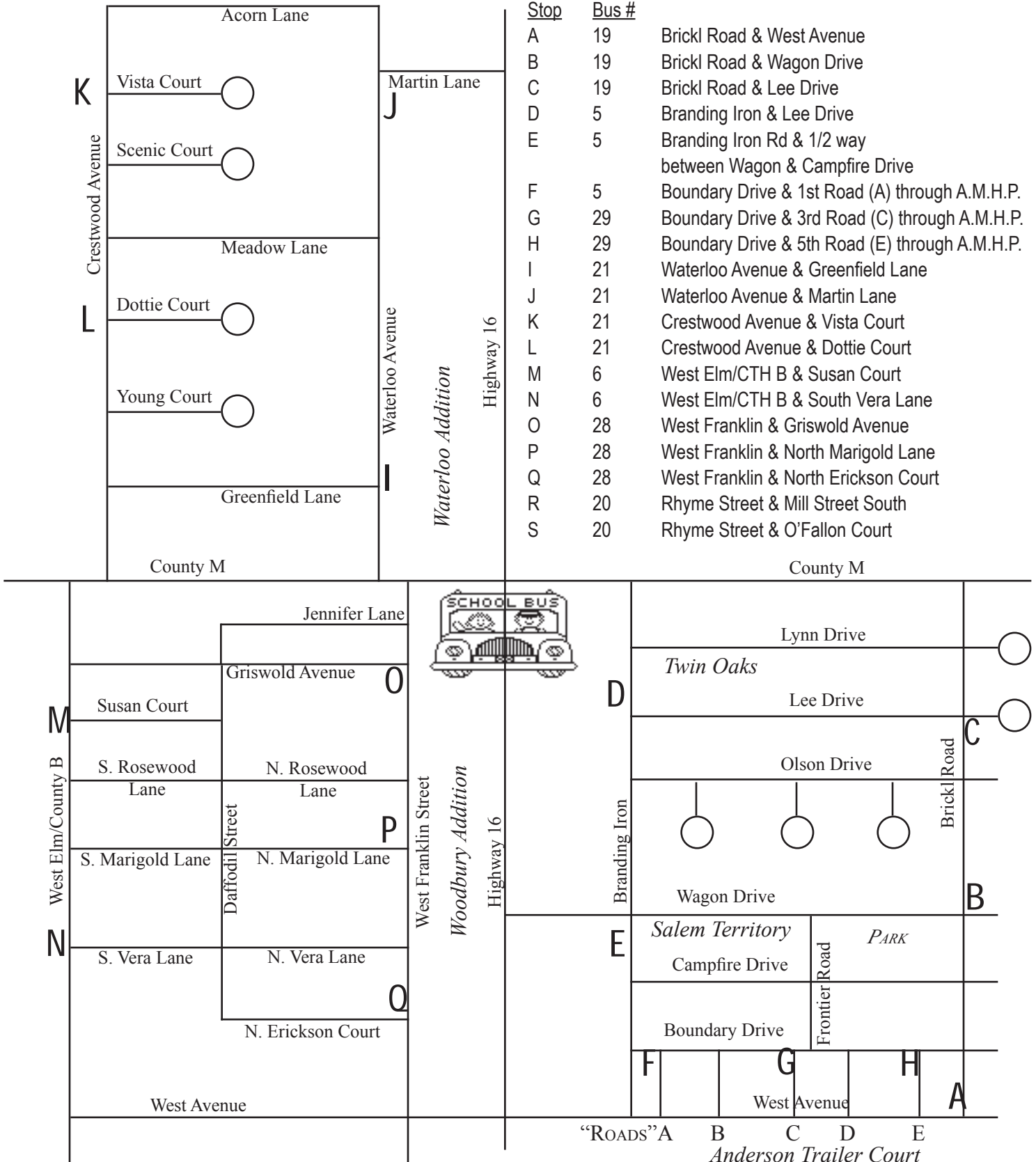
P.M. “Route 2” will be dropping off out-of-town students.

# TRANSPORTATION

## Village Bus Stops

The stops are as follows: (same stops, different letters)

Stop	Bus #	
A	19	Brickl Road & West Avenue
B	19	Brickl Road & Wagon Drive
C	19	Brickl Road & Lee Drive
D	5	Branding Iron & Lee Drive
E	5	Branding Iron Rd & 1/2 way between Wagon & Campfire Drive
F	5	Boundary Drive & 1st Road (A) through A.M.H.P.
G	29	Boundary Drive & 3rd Road (C) through A.M.H.P.
H	29	Boundary Drive & 5th Road (E) through A.M.H.P.
I	21	Waterloo Avenue & Greenfield Lane
J	21	Waterloo Avenue & Martin Lane
K	21	Crestwood Avenue & Vista Court
L	21	Crestwood Avenue & Dottie Court
M	6	West Elm/CTH B & Susan Court
N	6	West Elm/CTH B & South Vera Lane
O	28	West Franklin & Griswold Avenue
P	28	West Franklin & North Marigold Lane
Q	28	West Franklin & North Erickson Court
R	20	Rhyme Street & Mill Street South
S	20	Rhyme Street & O'Fallon Court



**THIS PLAN WILL BE ON TRIAL FOR THE FIRST FEW WEEKS AND CHANGES MAY HAVE TO BE MADE.**

# Annual Notices

At the beginning of each school year, school districts are required to provide certain annual notices. These are as follows:

## Student Records

Copies of the Board's student records policy may be obtained from the district administrator's office; parents and eligible students have a right to inspect and review student's records, request the amendment of the student's records to ensure that they are not inaccurate, misleading or otherwise in violation of the student's privacy, consent to disclosures of personally identifiable information contained in the student's records except to the extent that federal and state law authorize disclosure without consent; and complaints regarding confidentiality may be filed at the district administrator's office.

Directory information maintained by the district includes student's name, address, date of birth, major field of study, participation in officially recognized activities in sports, weight and height of members of athletic teams, dates of attendance, degrees and awards received, the most recent previous school attended. This information may be made public unless the student's parent or guardian denies release of the information. Parent or guardian has 14 days after receipt of this newsletter to inform the school that all or any part of the directory data may not be released without the prior consent of the parent/guardian, and allow 14 days for the parent, guardian or guardian ad litem of that student to inform the school that all or any part of the directory data may not be released without the prior consent of the parent, legal guardian or guardian ad litem. (FERPA)

## Student Attendance

All students enrolled in the district are provided a copy of the district attendance policy in the student handbook. This policy may also be obtained at the district office.

Section 118.5(1) (d) of the Wisconsin Compulsory School Attendance Statute permits a child's parent or guardian to request the school board to provide the child with program or curriculum modification. This might be requested in the case of repetitive attendance problems.

## Audio-visual recording

During the course of the year we have newspaper and TV coverage of student activities. We also use a video camera and still camera for recording music programs, plays, special classroom projects, and other school activities. All students may be included unless a student's parent or guardian notifies the district not to include the student.

## School Religious Accommodations

School districts are required to annually provide written notification to all students, the parent or guardian of minor students and instructors of the district's policies providing for the reasonable accommodation of a student's sincerely held religious beliefs with regard to examinations and other academic requirements. The notice must also include the process for receiving and resolving complaints.

## Drug Free Schools

Students, parents and employees are required to comply with the prohibition of tobacco, alcohol or other drug use in all school buildings, vehicles and on all properties belonging to the School District of West Salem. Sanctions regarding this prohibition are included in School District Policy. The policy is available through the District Administrator's office.

## Two-way Communication Devices

See Board Policy #443.3 Use of Two-Way Communication Devices, which is available on the district's website.

## Public Notice

In accordance with the Individuals with Disabilities Education Act (IDEA), the West Salem School District will screen any child ages 3 to 21 suspected of having a handicapping condition. This will be done upon request. Specific groups of students to be screened include—

1. Children entering the public school for the first time.
2. Transfer students new to the school district.
3. Students currently enrolled in public or private schools within the district.
4. Children below school age (birth-5 population).
5. Children 16 through 21 who are potential dropouts.
6. School age children eligible to attend school but who are not.

To refer a child for screening, please write to the Pupil Services Office, 405 East Hamlin Street, West Salem, WI 54669, or call a 786-1064

## Prohibition of Tobacco

Senate Bill 142, 1989 WI Act 209

Tobacco products are prohibited in all school buildings, vehicles and on all properties belonging to the School District of West Salem effective September 1, 1990.

Your cooperation will be appreciated.

## Compulsory School Attendance Statutes

Compulsory school attendance statutes require: (1) All students to attend school until age 18. (2) Students and parents may request the school board to provide the student with program and curriculum modifications. (3) The responsibilities of school attendance officers are more clearly outlined and include the mandatory notification of parents regarding truancy no later than the end of the next day in which school is in session.

## Student Harassment

The District has in effect a Student Harassment policy (#112). The School Board will not tolerate any conduct that fails to comply with the letter and spirit of those guidelines. Disciplinary measures up to and including suspension or expulsion of students from school or up to and including discharge of employees or volunteers may be imposed for a violation of this policy.

## **Public Notification of Nondiscrimination Policy**

It is the policy of the School District that no person be denied admission to any public school in this district or be denied participation in, be denied the benefits of, or be discriminated against in any curricular, extracurricular, pupil service, recreational or other program or activity because of the person's sex, race, color, religion, national origin, ancestry, creed, pregnancy, marital or parental status, sexual orientation or physical, mental, emotional or learning disability or handicap as required by section 118.13, Wis. Stats. This policy also prohibits discrimination as defined by Title IX of the Education Amendments of 1972 (sex), title VI of the Civil Rights Act of 1964 (race, color, national origin), Section 504 of the Rehabilitation Act of 1973 (handicap), and Americans with Disabilities Act of 1990 (disability) and PI 9.05 of the Wisconsin Administrative Code.

The District shall provide appropriate educational services or programs for students who have been identified as having a handicap or disability, regardless of the nature or severity of the handicap or disability. The District shall also provide for the reasonable accommodation of a student's sincerely held religious beliefs with regard to examinations and other academic requirements. Requests for religious accommodations shall be made in writing and approved by the building principal.

The School District encourages informal resolution of complaints under this policy. A formal complaint resolution procedure is available, however, to address allegations of violations of the student nondiscrimination policy in the School District.

Any questions concerning this policy should be directed to:

ERIC JENSEN

DIRECTOR OF SPECIAL EDUCATION/SCHOOL PSYCHOLOGIST  
405 EAST HAMLIN STREET, WEST SALEM, WI 54669

All career and technical education (CTE) courses and programs are offered without discrimination. For a summary of courses, please contact your school counselor.

## **Asbestos Notification**

In compliance with the U.S. Environmental Protection Agency (EPA) and the Asbestos Hazard Emergency Response Act (AHERA), this is notice that the School District of West Salem has an Asbestos Management Plan in each school administrative office. The plans are available for inspection by the public, parents, and district employees. The district performs six month periodic surveillance of asbestos in April and October and full reinspections every three years. For more information please contact the district office.

The building inspection findings and management plan are available to review during regular business hours (7:30 a.m. to 3:30 p.m.) at the location listed above by appointment only. Appointments must be made with the Asbestos Program Manager at least one working day in advance. Any request to view the plan will be honored within five (5) working days after such a request.

## **Human Growth and Development Instruction**

The Board believes that health education, consistent with state law, should include, but not necessarily be limited to instruction about controlled substances, tobacco, alcohol, mental health, sexually transmitted diseases, human growth and development and related health and safety topics. The Board believes that health education increases student knowledge, improves judgments, develops constructive attitudes, and increases the capacity to make wise decisions.

The health education program shall begin during the elementary grades and continue with a planned sequence of instruction throughout the school experience of the student. The program shall be focused on findings of medical and psychiatric research and clinical experiences as well as legal implications. Without basic facts from these professions, no health education program can be effective.

Consistent with state law, health information concerning drug abuse and sexually transmitted diseases shall be a required part of the total health program. These areas of concern shall not represent the total program nor detract from it, but shall be recognized in the broader context of health education.

The health education program shall give particular emphasis to any health problem that is prevalent in the state, community or in a particular school.

The Board shall provide up-to-date materials and resources for effective instructional programming in this important area.

No student may be required to take instruction in these subjects if his/her parent/guardian files a written objection.

## **Meningococcal Disease**

Meningococcal disease is a serious illness caused by a bacteria. It is a leading cause of bacterial meningitis in children 2-18 years of age in the United States. Meningitis is an infection of fluid surrounding the brain and the spinal cord. Meningococcal disease also causes blood infections.

Meningococcal disease is often misdiagnosed as something less serious because early symptoms are similar to common viral illnesses. Symptoms of meningococcal disease may include high fever, severe headache, stiff neck, nausea, vomiting, sensitivity to light, confusion, exhaustion, and/or a rash.

Meningococcal disease is spread through direct contact with respiratory and/or oral secretions from infected persons (for example, kissing or sharing drinking containers.) It can develop and spread quickly throughout the body, so early diagnosis and treatment are very important. Even with immediate treatment, the disease can kill an otherwise healthy young person within hours of first symptoms. Of those who survive, up to 20 percent may endure permanent disabilities, including brain damage, deafness, and limb amputations.

The Staff and Students of West Salem High School Invite the Class of 2016 to our annual **LINK CREW FRESHMAN ORIENTATION**, 8:00 A.M. - 12:00 P.M., Friday, August 24, 2012, WSHS Gymnasium



Anyone can get meningococcal disease, but it is most common in infants less than one year of age and people with certain medical conditions, such as lack of a spleen. College freshmen who live in dormitories have an increased risk of getting meningococcal disease.

A meningococcal vaccine is available for use among persons ages 11 to 55 years, which provides protection against four of the five types of bacteria that cause Meningococcal disease. Many parents are unaware of the dangers the disease poses to their children and that a vaccine is available that may help to prevent up to 83 percent of cases among teens and college students. Immunization is the most effective way to prevent this very serious disease. The Centers for Disease Control and Prevention (CDC) and other leading medical organizations recommend routine Meningococcal immunization for adolescents during the preadolescent doctor's visit (11- to 12-year-olds), adolescents at high school entry (15-year-olds), if they have not previously been immunized, and for college freshmen living in dormitories. It is suggested that you contact your child's health care provider to help you decide if your child should receive this vaccination.

For more information regarding this disease and the availability, effectiveness, and risks of vaccinations against the disease, please contact the school nurse at 608-786-1662, Ext. 4111, or visit the following websites: [www.cdc.gov](http://www.cdc.gov), [www.musa.org](http://www.musa.org), or [www.nmaus.org](http://www.nmaus.org).

### **Bilingual-Biculture Education Program**

The School District of West Salem has established a Bilingual/English as a second language (ELL) program to assist children who are English language learners, with learning English and succeeding academically within the school district. Children who are eligible typically come from families where a language other than English is spoken at home or from other countries via adoption or immigration. The Bilingual/ELL program provides:

1. Instruction in reading, writing, and speaking the English language, and
2. Through the use of the native language of the limited-English proficient pupil, instruction in the subjects necessary to permit the pupil to progress effectively through the educational system. Students are identified for participation in the ELL program through the student's registration card, a Home Language Survey that indicates a language other than English is spoken at home, or a referral to ELL by school staff, parent, or guardian. Students referred for ELL are assessed by ELL certified teachers to determine if the student meets entrance criteria for the program. Written parent permission is required for admission into the ELL program.

### **Immunizations**

The importance of continued immunizations between ages 11 and about 21 years (adolescence) is not always recognized. Adolescents need to continue their immunization series and receive booster shots for continued protection against diseases. These vaccines are commonly recommended for adolescents between 11 and 13 years of age.

Vaccinations given during adolescence usually include:

**Meningococcal vaccine.** The meningococcal conjugate vaccine (MCV)-also called Menactra-is recommended for all adolescents who are between ages 11 and 12. Teens who have not yet received this vaccine should get it before entering high school or by age 15, whichever comes first. The vaccine is also recommended for all college freshmen living in dormitories, although the other form of the vaccine (meningococcal polysaccharide vaccine) can be given at this time instead of Menactra if it is not available. The older vaccine version, licensed as Menomune, is made for children who are between ages 2 and 10.

**Diphtheria, tetanus, and pertussis booster.** A booster immunization known as Tdap (tetanus, diphtheria, and pertussis) is usually given between 11 to 12 years of age. It is only given if it has been at least 5 years since the last DTaP (diphtheria, tetanus, and pertussis vaccine) dose was received. Two new combination booster vaccines that include pertussis are now available. Until now, combination booster immunizations given after age 6 did not include pertussis-only tetanus and diphtheria. Children entering grades 6, 9 and 12 in 2008 will be required to have a current Tdap booster unless they have had a tetanus booster within the last 5 years.

**Chickenpox (varicella).** Chickenpox immunization is recommended for teens and adults who are not already immune to the virus (if no history of chickenpox disease). Chickenpox infection can be very serious when it develops after childhood. ACIP now recommends that everyone get two shots at least 4 weeks apart. Children entering grades K, 6 and 12 in 2008 will be required to have 2 varicella shots unless they have had the chickenpox illness. All other students will need one shot unless they have had the chicken pox illness.

**Human Papillomavirus (HPV) vaccine** In June 2006, the Advisory Committee on Immunization Practices (ACIP) voted to recommend the first vaccine developed to prevent cervical cancer and other diseases in females caused by certain types of human papillomavirus (HPV). The vaccine protects against four HPV types, which together cause 70% of cervical cancers and 90% of genital warts. The HPV vaccine is recommended for 11-12 year-old girls, and can be given to girls as young as 9 and women up to age 26.

School Closings

Updates

Reminders

Announcements

Attention Parents:  
We've had great response to  
BLACKBOARD CONNECT.  
Get signed up! Details on the district website.  
[www.wsalem.k12.wi.us](http://www.wsalem.k12.wi.us)  
Information mailed out with your child(ren)'s  
registration packets!

# Health Information

## Attention Parents of Students Entering 6th, 9th and 12th Grades

In the 2008, the Wisconsin School Immunization law was changed to require one dose of tetanus, diphtheria, acellular pertussis (Tdap) vaccine for students in grades 6, 9 and 12 and a second dose of varicella (chickenpox) vaccine for students in grades K, 6 and 12. If your child has had chickenpox disease the vaccine is not required. Beginning in the 2012-2013 school year, the Tdap requirement will expand to include students in grades 6 through 12 and the second dose varicella requirement will expand to include students in every grade but 5th, and 11th..

The Centers for Disease Control and Prevention Advisory Committee on Immunization Practices also recommends meningococcal conjugate vaccine (MCV4) for students at 11 or 12 years of age, or at age 13 through 18 years if not previously vaccinated, and human papilloma virus (HPV) vaccine for girls at 11 or 12 years of age, or at age 13 through 18 years if not previously vaccinated. At this time, the Wisconsin School Immunization law does not require MCV4 vaccine or HPV vaccine for students.

For your convenience, the La Crosse County Health Department will offer these vaccines during registration on August 14th from 3 to 6 PM. There is a \$15 administration fee per child – waived for children who present valid BadgerCare/Forward Card

(However, no one may be denied Vaccine For Children supplied vaccine for failure to pay the administration fee) You may also contact your health care provider to get the required immunizations. Please bring a copy of your child's immunization record along with you to school registration. If you have any questions please contact the nurse's office.

Connie Troyanek, RN, BSN  
School Nurse

### Vision Screening

In the spring, vision screening was done on Grades K-5. If you received a physician's referral letter from the district and you haven't had the appointment for an eye exam, please be reminded that the summer would be a good time to get it done. Please give the referral form to the physician to fill out and return to us.

## Dear Parents/Guardians:

State statute and school district policy do not permit any medications to be given at school without a written statement signed by the physician and the parent or guardian. This includes the use of inhalers for students with asthma. (Students may not use or carry an inhaler without written permission from their physician.) Please note the law requires written consent from the physician that goes beyond the normal labeling of a prescription bottle.

If your child requires medication at any time during the school day, either prescription or over the counter, please fill out and return a pink medication form signed by you, and if prescription medication, by your child's physician. (Pink medication forms are available from your school nurse or local clinic.) Medication needs to be in its original container and properly labeled. Please do not send medication in a baggie or an unlabeled bottle, as it cannot be given. A new medication form is needed each time the medication is changed, and a new one is needed for each school year. A separate medication form is needed for each medication and for each child.

Due to state law, we will no longer be able to administer any medication to a student that is not supplied by the parent/guardian. If you feel your child may need any over the counter medication during the school year, it must be supplied by the parent/guardian. This means we will no longer be able to contact a parent for permission to administer any over the counter medication. Permission must be given in writing and the medication supplied by the parent/guardian.

Substances that are not FDA approved (i.e. natural products, food supplements) will require the written instruction of a medical practitioner and written consent from the student's parent or guardian. Also, medication may not be administered to a pupil in a dosage other than the recommended therapeutic dose unless the request to do so is accompanied by the written approval of the pupil's practitioners. (Children under age 12 may only receive children's strength medication.)

Parents can bring their child's medication form and medication to registration August 13th and 14th, or on the first day of school.

If you have any questions regarding this new law, please feel free to contact me.

Thank you.

Connie L. Troyanek RN  
School Nurse

Information for Students with Asthma:  
Due to the Rising Number of Students with Asthma, Please  
Be Aware of the Following Information:

In April of 1998, the Wisconsin legislators enacted Statute 118.291 which reads as follows: ASTHMATIC PUPILS; POSSESSION AND USE OF INHALERS.

- (1) While in school, at a school-sponsored activity or under the supervision of a school authority, an asthmatic pupil may possess a metered dose inhaler or dry powder inhaler if all of the following are true:
  - (a) The pupil uses the inhaler before exercise to prevent the onset of asthmatic symptoms or uses the inhaler to alleviate asthmatic symptoms.
  - (b) The pupil has the written approval of the pupil's physician and, if the pupil is a minor, the written approval of the pupil's parent or guardian.
  - (c) The pupil has provided the school principal with a copy of the approval or approvals under par. (b)
- (2) No school district, school board or school district employee is civilly liable for damage to a pupil caused by a school district employee who prohibits a pupil from using an inhaler because of the employee's good faith belief that the requirements of sub. (1) had not been satisfied or who allows a pupil to use an inhaler because of the employee's good faith belief that the requirements of sub. (1) had been satisfied.

THIS MEANS THAT YOUR CHILD MAY NOT CARRY AN INHALER IN SCHOOL WITHOUT THE PINK MEDICATION FORM SIGNED BY BOTH YOU AND THE PHYSICIAN.

Please have your physician fill out and sign a pink medication form for your child to be able to use his/her inhaler. You may bring the form with you when you register your child in August. The physician/clinic offices have medication forms on hand to fill out. We need a new prescription/medication form every year.

August Developmental Reading Summer School  
August 6-9 & 13 - 16 (Monday-Thursday)  
9:00 a.m. - noon

WSMS Registration -- August 13 & 14  
noon - 4:00 p.m. & 5:00 - 7:00 p.m.

For a full-color version of this and past newsletters, check out the West Salem School District Website at <[www.wsalem.k12.wi.us](http://www.wsalem.k12.wi.us)>

School District of West Salem  
Regular Board Meeting Minutes  
June 25, 2012

Marie Heider Meeting Room – 5:30 p.m.

### Convene

The meeting was called to order at 5:31 p.m. by President Tom Ward. The meeting was noticed to the Coulee News, La Crosse Tribune, WLSU Radio 89 FM, WXOW TV-19, WKBT-TV, WKTY, WIZM, Union State Bank, First Community Credit Union, St. Joe Country Market, River Bank-Barre Mills, West Salem Post Office, Village of West Salem, posted at each school, district web site, and district office on June 21, 2012.

### *Pledge of Allegiance to the American Flag*

Tom Ward led everyone in the recitation of the Pledge of Allegiance and Jane Halverson recited the District Mission Statement.

### *Roll Call*

Present: Syl Clements, Jane Halverson, Thomas Helgeson, Tom Ward, Jason Falck (5:42), Ken Schlimgen, and Scott Scafe. Also in attendance – Administrator: Troy Gunderson; Recording secretary: Patrick Bahr; WASB Executive Director John Ashley.

### *Approval of Agenda*

Mr. Helgeson moved, Mrs. Halverson seconded to approve the agenda as presented. Motion carried unanimously.

### Consent Agenda

Mr. Scafe moved, Mr. Clements seconded to approve the Regular Board Meeting Minutes of June 9, 2012; and the invoices to be paid. Motion carried unanimously.

### Discussion/Action Items:

Health insurance recommendation for 2012-2013: There was no recommendation by the administration and no action was taken by the board.

### Board Retreat Items for Discussion and Consideration:

The purpose of the meeting was to build a consensus among the board members and the superintendent. This was done through open discussion on a number of topics. No formal action was taken at this meeting.

At 6:35 p.m., the board took a lunch break.

At 7:00 p.m., discussions resumed.

A discussion was held on the progress the board has made since the last retreat in August 2010.

A discussion was held in regards to strategic planning – goals and measurement.

A discussion was held on communication and proper procedures.

A discussion was held on the superintendent mid-year evaluation update.

### **Adjournment**

Mr. Falck moved, Mr. Scafe seconded to adjourn at 9:20p.m. Motion carried unanimously.

Respectfully submitted,  
Jason Falck, Clerk

*The following minutes have not been approved by the school board.*

School District of West Salem  
Regular Board Meeting Minutes  
July 9, 2012  
Marie Heider Meeting Room – 7:00 p.m.

### **Convene**

The meeting was called to order at 7:03 p.m. by President Tom Ward. The meeting was noticed to the Coulee News, La Crosse Tribune, WLSU Radio 89 FM, WXOW TV-19, WKBT-TV, WKTY, WIZM, Union State Bank, First Community Credit Union, St. Joe Country Market, River Bank-Barre Mills, West Salem Post Office, Village of West Salem, posted at each school, district web site, and district office on July 5, 2012.

### *Pledge of Allegiance to the American Flag*

Syl Clements led everyone in the recitation of the Pledge of Allegiance and Alyssa Noll recited the District Mission Statement.

### *Roll Call*

Present: Syl Clements, Jane Halverson, Thomas Helgeson, Tom Ward, Jason Falck (7:11), and Ken Schlimgen. Also in attendance – Administrators: Troy Gunderson, Mark Carlson, John Smalley, and Michael St. Pierre; Student representatives: Alyssa Noll and Kevin Martinson. Finance Director: Davita Molling, Recording secretary: Patrick Bahr. Excused: Scott Scafe, Kevin Martinson, Dean Buchanan, Eric Jensen, Mike Malott, Davita Molling, and Lisa Gerke

### *Approval of Agenda*

Mr. Schlimgen moved, Mr. Helgeson seconded to approve the agenda as presented. Motion carried unanimously.

### **Connection with the Community**

*Alyssa Noll reported on:*

Approximately 100 students each day have been participating in a workout development for athletes program. The coaches have been donating their time and at no cost to the athlete.

*Correspondence* – None.

*Public comments* – None.

### *Written and Oral Reports*

Support Staff Committee – Mr. Schlimgen reported that the committee met with the support staff group and is collecting background data. A future meeting will be scheduled.

Buildings and Grounds Committee – Mr. Helgeson reported that the committee met earlier tonight and discussed: a possible SEP project, an Eagle Scout Project, tennis courts maintenance, county land purchase, the swimming pool, Boys' and Girls' Club, and the current energy project.

Administrator reports were reviewed. Mr. Gunderson offered iPad training to the board when the staff will be trained in July and August.

Jason Falck arrived at 7:11 p.m.

### **Consent Agenda**

Mrs. Halverson moved, Mr. Schlimgen seconded to approve the Regular Board Meeting Minutes of June 25, 2012; and the invoices to be paid. Motion carried unanimously.

### **Discussion/Action Items:**

Mr. Schlimgen moved, Mr. Helgeson seconded to accept the donation from USA Football for the middle school football program. Motion carried unanimously.

Mr. Schlimgen moved, Mr. Helgeson seconded to select WEA Trust as the health insurance vendor for the 2012-2013 plan year, with the stipulation that the difference in cost be made up through the stipend/supplemental pay. Motion carried unanimously.

Mrs. Halverson moved, Mr. Falck seconded to accept the bid from Reinhart Food Service as the prime vendor. Motion carried unanimously.

Mrs. Halverson moved, Mr. Helgeson seconded to accept the bid from Prairie Farms/Swiss Valley as the milk vendor. Motion carried unanimously.



Mr. Helgeson moved, Mr. Clements seconded to accept the bid from Bimbo Bakeries as the bread vendor. Motion carried unanimously.

Mrs. Halverson moved, Mr. Clements seconded to approve the breakfast, lunch and milk increases by increasing the breakfast student meal by \$.05, increasing elementary and middle school student meals by \$.05, increasing high school student meals by \$.10, and increasing milk by \$.05 per container. Mr. Schlimgen moved, Mr. Falck seconded amend the motion to reduce the milk price per container to \$.30. After some discussion Mr. Schlimgen and Mr. Falck agreed to change the amendment to postpone the milk price until the next meeting. A vote on the amendment to postpone the milk price until the next meeting carried unanimously. A vote on the original motion to approve the breakfast, lunch and milk increases by increasing the breakfast student meal by \$.05, increasing elementary and middle school student meals by \$.05, increasing high school student meals by \$.10, and to postpone the milk price until the next meeting. Motion carried unanimously.

	<u>High</u>	<u>Middle</u>	<u>Elementary</u>	<u>Reduced</u>
Breakfast:	\$1.55	\$1.35	\$1.35	\$.30
Lunch:	\$2.60	\$2.30	\$2.10	\$.40
Adult Breakfast:	\$2.10	Adult Lunch: \$3.50		

The board discussed strategic planning – performance indicator: Technology as presented with benchmarks.

The board discussed the long range facilities plan with the possibility of land acquisition and the future of the swimming pool operated by the district and how to proceed.

Mrs. Halverson moved, Mr. Clements seconded to approve the non-union wage rates for 2012-2013 as presented. Motion carried unanimously.

Mr. Schlimgen moved, Mrs. Halverson seconded to accept the administration’s recommendations to hire: Bryan Krueger, Grade 2 Teacher; Rachel Sackett, middle school English Teacher; Josh Brewer, middle school health and physical education teacher; Ryan Tracy, high school technology education teacher; and David Neuman, high school health and physical education teacher. Motion carried unanimously.

Mr. Schlimgen moved, Mrs. Halverson seconded to accept the administration’s recommendation for the co-curricular positions: Brittany Heilman, freshman volleyball; LeRoy Krall head cross country; Chad Hayes, head boys’ basketball; Mike Malott, head girls’ basketball; Rick Martinson, JV girls’ basketball; and Randy Dammon, head wrestling. Motion carried unanimously.

Mrs. Halverson moved, Mr. Falck seconded to accept the resignation of High School LMC Director Nicole Ellefson-Johnson. Motion carried unanimously.

**Adjournment**

Mr. Falck moved, Mrs. Halverson seconded to adjourn at 8:45 p.m. Motion carried unanimously.

Respectfully submitted,  
Jason Falck, Clerk

.....  
**WHAT IS THE NEW MIDDLE SCHOOL PROGRAM WEB?**

“WEB, which stands for “Where Everybody Belongs” is a middle school orientation and transition program that welcomes 6th graders and makes them feel comfortable throughout the first year of their middle school experience. Built on the belief that students can help students succeed, the program trains mentors from your 8th grade class to be WEB Leaders. As positive role models, WEB Leaders are mentors and student leaders who guide the 6th graders to discover what it takes to be successful during the transition to middle school and help facilitate 6th grade success.

More and more studies show that if students have a positive experience their first year in middle school, their chances for success increase dramatically. WEB provides the structure for 6th graders to receive support and guidance from 8th graders who have been through the challenges that middle school poses and understand that the transition to a new school can sometimes be overwhelming.

WEB also acts as an anti-bullying program for your school by providing it with a cadre of student leaders who look for bullying behavior and help stop it. WEB gives older students permission to be aware of and report any negative behavior they see, creating a safer school for everybody.”

More information on WEB can be obtained by visiting the boomerang project web site:  
<http://www.boomerangproject.com/web/what-web>



# School Nutrition

Proper nutrition is essential to learning. Research shows that students who begin their day with a nutritious breakfast do better in school and have fewer absences. Our school district offers both a nutritious breakfast and lunch. A variety of fresh fruits and vegetables and whole grains are available daily in addition to many entrée choices. We also offer and encourage a school packed lunch for field trips.

## Prices for the 2012-2013 school year

### ELEMENTARY

Breakfast	\$1.35	Reduced	\$.30
Lunch	\$2.10	Reduced	\$.40
Morning Milk	\$TBD	Reduced/Free	Free

### MIDDLE SCHOOL

Breakfast	\$1.35	Reduced	\$.30
Lunch	\$2.30	Reduced	\$.40

### HIGH SCHOOL

Breakfast	\$1.55	Reduced	\$.30
Lunch	\$2.60	Reduced	\$.40

Adult Lunch - \$3.50      Adult Breakfast - \$2.10

Families will again have one account. Deposits can be made to your account by sending a check with your child, mailing or bringing a payment to the food service office, or by the new on-line payment option. When your account reaches \$5.00 you will be notified by our automated calling system that it is time to make a payment. Middle school and high school students will also be reminded in the lunch line. You can also review your account anytime through Family Access. Please keep your account positive.

**Milk break** money for elementary will be deducted from your family account; please be aware of this as you make your deposits. If your child does not take milk it will not be deducted.

## FREE AND REDUCED APPLICATIONS

A new application must be submitted each school year. Please read and follow instructions carefully to prevent a delay in approval.

If you have any questions, please feel free to contact:

Michelle Kloser, Food Service Director  
West Salem School District  
405 E Hamlin Street,  
West Salem, WI 54669  
608-786-3078  
[kloser.michelle@wsalem.k12.wi.us](mailto:kloser.michelle@wsalem.k12.wi.us)



## TRY THIS FOR SCHOOL BREAKFAST!

This year, students in middle school can purchase a grab and go breakfast and take back to their classroom. The grab and go will have many choices; muffins, cheese sticks, cereal, and other quick and healthy foods. The regular breakfast menu will also be available to eat in the cafeteria. Any questions, please call Michelle Kloser, School Nutrition Director at 786-3078.

*WSHS Student Senior Exit Project*

## La Crosse County Health Department Vaccine for Children Program Immunization Clinics



AUGUST 14, 2012

3:00 - 6:00 P.M.

West Salem High School – Commons Area

Vaccinations for children through age 18  
\$15 administration fee per child.

### Who is eligible:

Children through 18 years of age are eligible to receive vaccines through the Vaccines for Children's (VFC) program with no charge for the vaccine if they:

- 1) Are Medicaid eligible;
- 2) Have no insurance;
- 3) Are American Indian or Alaska Native,
- 4) Or have insurance that does not completely cover vaccines - *No one may be denied VFC supplied vaccine for failure to pay the administration fee.*

**What:** All childhood and school-required immunizations, and meningococcal and HPV for adolescents

**How much:** \$15 administration fee per child –  
WAIVED FOR CHILDREN WHO PRESENT VALID BADGERCARE/  
FORWARD CARD

**For questions call:** La Crosse County Health  
Department, Public Health Nursing at 785-9723

*This vaccination clinic is a part of  
Katie Loomis' Senior Exit Project  
at West Salem High School,  
focusing on immunization and public health.*



Dear Parent/Guardian:

Children need healthy meals to learn. **West Salem School District** offers healthy meals every school day. Breakfast costs **\$1.35 (ES & MS), \$1.55 (HS); lunch costs \$2.10 (ES), \$2.30 (MS), \$2.60 (HS)**. Your children may qualify for free meals or for reduced price meals. Reduced price **\$.30** for breakfast and **\$.40** for lunch.

DO I NEED TO FILL OUT AN APPLICATION FOR EACH CHILD?

No. Complete the application to apply for free or reduced price meals. *Use one Free and Reduced Price School Meals Application for all students in your household.* We cannot approve an application that is not complete, so be sure to fill out all required information. Return the completed application to Michelle Kloser, West Salem School District, 405 East Hamlin Street West Salem, WI 54669, 608-786-3078.

1. WHO CAN GET FREE MEALS? All children in households receiving benefits from FoodShare, the Food Distribution Program on Indian Reservations (FDPIR) or W-2 Cash Benefits, can get free meals regardless of your income. Also, your children can get free meals if your household's gross income is within the free limits on the Federal Income Eligibility Guidelines.
2. CAN FOSTER CHILDREN GET FREE MEALS? Yes, foster children that are under the legal responsibility of a foster care agency or court, are eligible for free meals. Any foster child in the household is eligible for free meals regardless of income.
3. CAN HOMELESS, RUNAWAY, AND MIGRANT CHILDREN GET FREE MEALS? Yes, children who meet the definition of homeless, runaway, or migrant qualify for free meals. If you haven't been told your children will get free meals, please call or e-mail **John Smalley, Elementary Principal, 608-786-1662** to see if they qualify.
4. WHO CAN GET REDUCED PRICE MEALS? Your children can get low cost meals if your household income is within the reduced price limits on the Federal Income Eligibility Guidelines, shown on this application.
5. SHOULD I FILL OUT AN APPLICATION IF I RECEIVED A LETTER THIS SCHOOL YEAR SAYING MY CHILDREN ARE APPROVED FOR FREE MEALS? Please read the letter carefully and follow the instructions. Call the school at (608)786-3078 if you have questions.
6. MY CHILD'S APPLICATION WAS APPROVED LAST YEAR. DO I NEED TO FILL OUT ANOTHER ONE? Yes. Your child's application is only good for that school year and for the first few days of this school year. You must send in a new application unless the school told you that your child is eligible for the new school year.
7. I GET WIC. CAN MY CHILD(REN) GET FREE MEALS? Children in households participating in WIC may be eligible for free or reduced price meals. Please fill out an application.
8. WILL THE INFORMATION I GIVE BE CHECKED? Yes and we may also ask you to send written proof.
9. IF I DON'T QUALIFY NOW, MAY I APPLY LATER? Yes, you may apply at any time during the school year. For example, children with a parent or guardian who becomes unemployed may become eligible for free and reduced price meals if the household income drops below the income limit.

10. WHAT IF I DISAGREE WITH THE SCHOOL'S DECISION ABOUT MY APPLICATION? You should talk to school officials. You also may ask for a hearing by calling or writing to: **Troy Gunderson, Superintendent, 405 E. Hamlin Street, West Salem, WI 54669 (608)786-0700**
11. MAY I APPLY IF SOMEONE IN MY HOUSEHOLD IS NOT A U.S. CITIZEN? Yes. You or your child(ren) do not have to be U.S. citizens to qualify for free or reduced price meals.
12. WHO SHOULD I INCLUDE AS MEMBERS OF MY HOUSEHOLD? You must include all people living in your household, related or not (such as grandparents, other relatives, or friends) who share income and expenses. You must include yourself and all children living with you. If you live with other people who are economically independent (for example, people who you do not support, who do not share income with you or your children, and who pay a pro-rated share of expenses), do not include them.
13. WHAT IF MY INCOME IS NOT ALWAYS THE SAME? List the amount that you normally receive. For example, if you normally make \$1000 each month, but you missed some work last month and only made \$900, put down that you made \$1000 per month. If you normally get overtime, include it, but do not include it if you only work overtime sometimes. If you have lost a job or had your hours or wages reduced, use your current income.
14. WE ARE IN THE MILITARY. DO WE INCLUDE OUR HOUSING ALLOWANCE AS INCOME? If you get an off-base housing allowance, it must be included as income. However, if your housing is part of the Military Housing Privatization Initiative, do not include your housing allowance as income.
15. MY SPOUSE IS DEPLOYED TO A COMBAT ZONE. IS HIS/HER COMBAT PAY COUNTED AS INCOME? No, if the combat pay is received in addition to his/her basic pay because of his/her deployment and it wasn't received before s/he was deployed, combat pay is not counted as income. Contact your school for more information.
16. MY FAMILY NEEDS MORE HELP. ARE THERE OTHER PROGRAMS WE MIGHT APPLY FOR? To find out how to apply for FoodShare or other assistance benefits, contact your local assistance office or call 1-800-362-3002.

If you have other questions or need help, call **MICHELLE KLOSER, (608) 786-3078**

*Si necesita ayuda, por favor llame al teléfono:* **MICHELLE KLOSER, (608)786-3078**

*Si vous voudriez d'aide, contactez nous au numero:* **MICHELLE KLOSER, (608)786-3078**

Sincerely,  
Michelle Kloser, SNS  
School Nutrition Director



## INSTRUCTIONS FOR APPLYING

**Part 1:** All Household Members (**a household member is any child or adult living with you**): All applicants should complete this part. List the name of each household member, the name of the school each child attends, and the child's grade. If the child is a foster child, check the box for foster child. If a household member has no income, check the box for no income. All household members, including foster children, should be included here. If you need additional space, attach a separate piece of paper.

If anyone in your household receives benefits from **FoodShare, W-2 Cash Benefits, or the Food Distribution Program on Indian Reservations (FDPIR)**, follow these instructions.

**Part 2:** List the case number for one household member (adult or child) who receives **FoodShare** or **W-2 Cash Benefits** or **FDPIR** benefits.

**Part 3:** Skip this part.

**Part 4:** Skip this part.

**Part 5:** Sign the form. You do **not** need to provide the last four digits of your Social Security Number.

**Part 6:** This question is optional. You can choose whether or not to provide ethnic and racial data.

If you are applying for a child who is **homeless, a migrant or runaway**, follow these instructions.

**Part 2:** Skip this part.

**Part 3:** Check the appropriate category and call **John Smalley, Elementary Principal, 608-786-1662**.

**Part 4:** Skip this part.

**Part 5:** Sign the form. You do **not** need to provide the last four digits of your Social Security Number.

**Part 6:** This question is optional. You can choose whether or not to provide ethnic and racial data.

If you are applying for **only foster child(ren)**, follow these instructions. You do **not** need to fill out a separate application for each foster child in your household. (If there are both foster children and non-foster children in your household, follow the instructions below for All Other Households).

**If all children in the household are marked as foster children in Part 1:**

**Part 2:** Skip this part.

**Part 3:** Skip this part.

**Part 4:** Skip this part.

**Part 5:** Sign the form. You do **not** need to provide the last four digits of your Social Security Number.

**Part 6:** This question is optional. You can choose whether or not to provide ethnic and racial data.

**ALL OTHER HOUSEHOLDS**, including WIC households and households with both foster children and non-foster children, follow these instructions:

**Part 2:** Skip this part.

**Part 3:** If any child you are applying for is homeless, migrant, or a runaway check the appropriate box and call **John Smalley, Elementary Principal, 608-786-1662**. If not, skip this part.

**Part 4:** Follow these instructions to report total household income from **this month or last month**.

- **Section 1—Name:** List all household members who have income.
- **Section 2 —Gross Income and How Often It Was Received:** List the income for each household member. Check the box to tell us how often the person receives the income—weekly, every other week, twice a month, or monthly.
  - **Earnings from work:** List the **gross income**, not the take-home pay. Gross income is the amount earned *before* taxes and other deductions. You should be able to find it on your pay stub or your boss can tell you. Net income should *only* be reported for self-owned business, farm, or rental income.
  - **Welfare, Child Support, Alimony:** List the amount each person receives, and check the box to tell us how often.
  - **Pensions, Retirement, Social Security, Supplemental Security Income (SSI), Veteran's benefits (VA benefits), and disability benefits.** List the amount each person receives, and check the box to tell us how often they receive it.
  - **All Other Income:** List Worker's Compensation, unemployment or strike benefits, regular contributions from people who do not live in your household, and any other income received weekly, every other week, twice a month, monthly, quarterly, or annually. Do not include income from FoodShare, FDPIR, WIC, Federal education benefits and foster payments received by your family from the placing agency.
  - If you are in the Military Privatized Housing Initiative or get combat pay, do not include these allowances as income.

**Part 5:** An adult household member must sign the form and list the last four digits of their Social Security Number (or write "none" if s/he doesn't have one). Writing "none" does **not** prevent your child(ren) from qualifying to receive free or reduced priced meals.

**Part 6:** This question is optional. You can choose whether or not to provide ethnic and racial data.



## FREE AND REDUCED PRICE SCHOOL MEALS FAMILY APPLICATION

PART 1. ALL HOUSEHOLD MEMBERS				
Names of <u>all</u> people living in your household (First, Middle Initial, Last)	School the child attends, or indicate "NA" if household member is not in school	Grade	Check if a foster child (legal responsibility of welfare agency or court) if all children listed below are foster children, <b>skip to Part 5</b> to sign this form.	Check if NO income
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>

PART 2. BENEFITS
<p>If <b>any</b> member of your household receives <b>FoodShare, FDIPIR or W-2 Cash Benefits</b>, provide the name and case number for the person who receives benefits and <b>skip to part 5</b>. If no one receives these benefits, go to Part 3.</p> <p>NAME: _____</p> <p>CASE NUMBER: _____</p>

PART 3. HOMELESS, MIGRANT, RUNAWAY STATUS
<p>If any child you are applying for is homeless, migrant, or a runaway check the appropriate box and <b>call John Smalley, Elementary Principal, 608-786-1662</b></p> <p>HOMELESS <input type="checkbox"/> MIGRANT <input type="checkbox"/> RUNAWAY <input type="checkbox"/></p>

PART 4. TOTAL HOUSEHOLD GROSS INCOME (before deductions). List all income on the same line as the person who receives it. Check the box for how often it is received. Record each income only once. If you provided a case number in Part 2, you do <b>not</b> need to provide income information.																
1. NAME (List only household members with income)	2. GROSS INCOME AND HOW OFTEN IT WAS RECEIVED															
	Earnings from work before deductions.	Weekly	Every 2 Weeks	Twice Monthly	Monthly	Welfare, child support, alimony	Weekly	Every 2 Weeks	Twice Monthly	Monthly	Pensions, retirement, Social Security, SSI, VA benefits	Weekly	Every 2 Weeks	Twice Monthly	Monthly	All Other Income (indicate frequency, such as "weekly" "monthly" "quarterly" "annually")
<i>(Example) Jane Smith</i>	\$200	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$150	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$0	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$50 / <u>quarterly</u>
	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$ / _____
	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$ / _____
	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$ / _____
	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$ / _____
	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$ / _____
	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$ / _____

PART 5. SIGNATURE AND LAST FOUR DIGITS OF SOCIAL SECURITY NUMBER (ADULT MUST SIGN)
<p>An adult household member must sign the application. If <b>Part 4 is completed</b>, the adult signing the form also must list the last four digits of his or her <b>Social Security Number</b> or write "none" if you do not have a Social Security Number. (See Privacy Act Statement on the back of this page.)</p> <p><i>I certify (promise) that all information on this application is true and that all income is reported. I understand that the school will get Federal funds based on the information I give. I understand that school officials may verify (check) the information. I understand that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted.</i></p> <p>Sign here: _____ Print name: _____ Date: _____</p> <p>Address: _____ City: _____ State: _____ Zip Code: _____</p> <p>Phone Number: _____ Cell Phone Number: _____</p> <p>Last four digits of Social Security Number (Write "None" if you do not have a Social Security Number): * * * - * * - _____</p>

**Free and Reduced Price School Meal Application**  
School Year 2012-2013

PART 6. CHILDREN'S ETHNIC AND RACIAL IDENTITIES (OPTIONAL)	
Choose one ethnicity:	Choose one or more (regardless of ethnicity):
<input type="checkbox"/> Hispanic/Latino	<input type="checkbox"/> Asian <input type="checkbox"/> American Indian or Alaska Native <input type="checkbox"/> Black or African American
<input type="checkbox"/> Not Hispanic/Latino	<input type="checkbox"/> White <input type="checkbox"/> Native Hawaiian or other Pacific Islander
DO NOT FILL OUT THIS PART. THIS IS FOR SCHOOL USE ONLY.	
Annual Income Conversion: Weekly x 52, Every 2 Weeks x 26, Twice A Month x 24 Monthly x 12	
Total Income: _____ Per: <input type="checkbox"/> Week <input type="checkbox"/> Every 2 Weeks <input type="checkbox"/> Twice A Month <input type="checkbox"/> Month <input type="checkbox"/> Year Household size: _____	
Categorical Eligibility: ____ Date Withdrawn: _____ Eligibility: Free ____ Reduced ____ Denied ____	
Reason: _____	
Determining Official's Signature: _____ Date: _____	
Confirming Official's Signature: _____ Date: _____	
Verifying Official's Signature: _____ Date: _____	

Your children may qualify for free or reduced price meals if your household income falls at or below the limits on this chart.

**Privacy Act Statement: This explains how we will use the information you give us.**

The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a FoodShare, W-2 Cash Benefits or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

FEDERAL ELIGIBILITY INCOME CHART For School Year 2012-2013			
Household size	Yearly	Monthly	Weekly
1	\$20,665	\$1,723	\$398
2	\$27,991	\$2,333	\$539
3	\$35,317	\$2,944	\$680
4	\$42,643	\$3,554	\$821
5	\$49,969	\$4,165	\$961
6	\$57,295	\$4,775	\$1,102
7	\$64,621	\$5,386	\$1,243
8	\$71,947	\$5,996	\$1,384
Each additional person:	\$7,326	\$611	\$141

**Non-discrimination Statement:** This explains what to do if you believe you have been treated unfairly. "In accordance with Federal Law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability. To file a complaint of discrimination, write USDA, Director, Office of Adjudication, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410 or call toll free (866) 632-9992 (Voice). Individuals who are hearing impaired or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339; or (800) 845-6136 (Spanish). USDA is an equal opportunity provider and employer.

**Free and Reduced Price School Meal Application**  
School Year 2012-2013

# Calendar of Events

## AUGUST

- 6 Soccer-JV/V First Practice  
Football-V/JV/C Equipment Issue
- 7 Tennis-JV/V First Practice  
Football-JV/V/C First Practice
- 13-14 Student Registration
- 13 Tennis-JV/V (A) Mauston – 11:00  
Volleyball-V/JV/C First Practice
- 14 Soccer- V (A) Richland Center -5:00
- 15 Tennis-V (A) Whitewater Multi-Team Dual Meet  
9:00
- 17 Football-V/JV/C (H) West Salem Scrimmage 5:00  
Tennis-V (A) Eau Claire Regis Quad 10:30
- 19 Volleyball-V/JV (A) La Crosse Central/La Crosse  
Logan Scrimmage 10:00
- 21 WSMS Marching Band  
8:00-9:00 - Drumline & Color Guard  
9:00-noon - 7th & 8th Grade Band & Color Guard  
noon-1:00 - All Brass (pack a snack or bag lunch)  
Soccer-JV/V (H) Sparta 5:00/7:00  
Tennis-V/JV (A) Viroqua (Conference) 4:00  
Volleyball-V/JV (H) WS Scrimmage 6:00
- 22 WSMS Marching Band  
8:00-9:00 - Drumline & Color Guard  
9:00-noon - 7th & 8th Grade Band & Color Guard  
noon-1:00 - All Woodwinds (pack a snack or bag lunch)
- 23 WSMS Marching Band  
8:00-noon - 7th & 8th Grade Band & Color Guard  
Football-C (A) Onalaska 5:30
- 24 Cross Country-V/JV (H) WS Early Bird 4:00  
Football-V (H) Onalaska 7:00
- 25 Soccer-V (A) Prairie du Chien 5:00  
Volleyball-V (H) WS Invitational 10:00
- 27 Football-JV (H) Onalaska 5:30
- 28 Soccer-JV/V (H) La Crosse Aquinas 5:00/7:00  
Football-C (A) Mauston 5:00  
Tennis-JV/V (A) Onalaska Luther (Conference) 4:00  
Volleyball-C/JV/V (A) Gale-Ettrick-Trempe  
5:30/7:00
- 29 Middle School Open House
- 30 Soccer-JV/V (H) Tomah 5:00/7:00  
Volleyball-C/JV/V (H) Black River Falls 5:30/7:00
- 31 Football-V (H) Onalaska Luther 7:00  
Tennis-JV/V (H) Holmen 4:00

## SEPTEMBER

- 1 Cross Country-V/JV (A) Marshfield Columbus  
Invite 9:00
- 3 **Labor Day**
- 4 **First Day of 2012-2013 School Year**

# Heider Center Events

Marie W. Heider Center for the Arts

## 2012-2013 Mainstage Series and Spotlight Performances

New Directions Veterans Choir  
Katie Arminger  
Transit Authority  
Robert Baca Jazz Orchestra  
The Marvelous Wonderettes  
Kat Trio  
Bo Bice  
Missoula Children's Theatre  
Steve Marking

## Visual Arts Series

"The Art of Photography" by Dan Heerts  
"Layers of the fall, tie painted scarves and clothing"  
by Lori monson  
"Sense & Spirit: Painting and Prints" by Amanda  
McConnell  
"Dream Weavers" by 3 Rivers Weaving & Spinning  
Guild  
"Life is Beautiful" by Deloras Marusarz  
"Porcelain Garden Ceramics" by Nancy Monsebroten  
"West Salem Community Art Show" by area artists  
"Watercolor Wonders" by Linda Nevin  
"Generous Earth Pottery" by Chery Schuyler and  
Karen Bressi  
"Brown Dog Studio" by Marianne Stanke, Marcia  
Thompson and Lynne Burgess  
"K-12 Honors" by school district students  
"Abuzz with Birds, Bugs and Blooms" by Mary  
Thompson  
"Bits & Pieces" by Kathy Fitchuk & Sherri Diamon  
"WSHS Senior Art Show" by WSHS senior art  
students

For more Heider Center information



[www.heidercenter.org](http://www.heidercenter.org)

**Box Office - (608)786-2550**

**Last Day Pool Open  
Friday, August 24, 2012**

**1st Day of School  
September 4, 2012**

***B-A-O-AB?***

***Donate Blood It takes all blood types,  
all generations...Especially Yours***

**West Salem Blood Drive**

**Friday, August 24, 2012**

**12:30 - 5:30 p.m.**

**Presbyterian Church**

**625 West Franklin Street, West Salem, WI**

Blood donor card or driver's license or two other  
forms of ID required at check-in.

*American Red Cross*



Appointments call 786-0684. Walk-ins are Welcome.

INFORMATION ON . . .

Annual Meeting  
Board Meetings  
District Contacts  
High School  
Middle School  
Elementary School  
Transportation  
Health/Immunization  
Neshonoc Yearbook

**IN  
THIS  
ISSUE**

Welcome from the Superintendent

Vaccination Clinic

Summer Kids Drama Camp

Nominate a Teacher

Substitutes Needed

Community Fitness Center

Calendar of Events

Required Annual Notices

School Board Minutes

Breakfast & Lunch Prices

Free and Reduced Lunch Application

**And So Much More**

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