2016 - 2017…
Ready or Not, Here We Come!

Each year the month of August is marked by a gradual increase in activity on our campus reaching a crescendo with the first day of school on September 1. Seemingly each week in August is marked by increase in student and employee activities. From new employee training days and student registration nights to all staff assemblies and high school sporting events, the August calendar is jam-packed with something for everyone.

As we turn our thoughts to the big day when our students officially return for another exciting school year, we offer our thanks to the many district employees who serve behind the scenes in preparation for their return. We thank our district office staff for managing our budgets, audits, state reporting, and human resources. August is the peak season for the district staff who work in the “business” of our business.

We also thank our custodial and maintenance team for their dedicated work in preparing our facilities for another year of service. August is literally their time to “shine!” We thank our administrators, supervisors, and clerical staff as they prepare for new employees, new families, and new programming. August marks a time of finishing touches.

August is also a busy time for our school board. Board members serving on the Buildings and Grounds Committee have attended numerous planning meetings as part of ensuring the voter-approved projects at our swimming pool and transportation facility are designed and completed as promised. The projects are in the final planning stages with construction set to begin shortly. August also marks the deadline for consideration of hosting a district referendum on the November ballot. The entire school board continues to work with architects and planners to consider and debate possible proposals for voter consideration. We thank our board members for giving their time and talent in stewardship of district resources and in service to our students.

August is an exciting time of learning, sharing and preparation for our teachers. They are actively engaged in a number of training opportunities and collaborative planning sessions along with individual preparations for the upcoming school year. We thank them for their dedication and commitment to “serving with passion.”

Finally, we give thanks to the families who trust our school district with the education of their precious children each and every day. August can be a busy month as families find time for last minute activities and final preparations for the start of another school year. Our families and their children are our primary customers. The opportunity to “ignite their creativity, innovation and excellence” makes it worth the wait. Ready or not, here we come!

Troy Gunderson, Superintendent

The West Salem School District prohibits discrimination in all its programs and activities on the basis of race, color, creed, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or a part of an individual’s income is derived from any public assistance program. Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact the Pupil Services Director at (608) 786-0700. To file a complaint of discrimination write to: Pupil Services Director at 405 East Hamlin Street, West Salem, WI 54669 or call 608-786-0700. The West Salem School District is an equal opportunity provider and employer.
District Office: Contact Information

The District Office is located at 405 East Hamlin Street, on the west side of the high school. Please use the entrance on Hamlin Street.

If you have questions regarding--
- something that takes place in the school your child attends, call the principal’s office.
- use of facilities, call building secretaries.
- school rules, disciplinary action, special events, etc., call the principal’s office.
- Special Education, call Eric Jensen at the District Office.
- Bus transportation, call Monica Quinn at the District Office or Rick Kline at the bus garage.
- Food service, call Kerri Feyen at the District Office.

If you feel the answers you have been given or the action taken is not satisfactory...
- and if you have talked to the principal or another supervisor, but wish to go further with your request, call the District Office-Superintendent, Troy Gunderson.
- if you have talked with the above individuals and wish to go further with your request, call a school board member.

Syl Clements, President.................................. 786-1491
Tom Grosskopf, Vice President .................. 386-0168
Jane Halverson, Clerk .................................. 786-1067
Ken Schlimgen, Treasurer .......................... 786-4382
Greg Brickl, Director ................................. 616-9221
Catherine Griffin, Director ......................... 786-2899
Melinda Kopnisky-Bloomfield, Director.... 799-5313

Superintendent
Troy M. Gunderson ...................................... 786-0700

Superintendent/Board Administrative Assistant
Patrick Bahr .................................................. 786-0700 x2153

Monica Quinn.............................................. 786-0700 x2306

Business/Accounting
Davita Jo Molling .......................... 786-0700 x2307
Tricia Mulholland .............................. 786-0700 x2341

Payroll/Human Resources Manager
Barb Buswell .............................................. 786-0700 x2317

Technology Integrationist
Kathy Hilby .................................................. 786-1220

Public Information Specialist/Grant Writer
New ......................................................... 786-1220 x2334

Outdoor Education Center Consultant
Mary Callen............................................... 786-0700

Curriculum & Tech. Director
Michael St. Pierre ..................................... 786-0700 x2126
Julie Kamla, Administrative Assistant
Debra Kristapovich, Tech System Administrator
Trish Kelly, Tech System Administrator
Julie Baker, Tech System Administrator

High School Principal
Josh Mallicoat........................................... 786-1220

High School Associate Principal
Mike Malott ................................................. 786-1220

High School Activities Director
Jordan Gilge ................................................... 786-1220 x2353

Middle School Principal
Ben Wopat .................................................... 786-2090

Middle School Athletic Director
New ............................................................... 786-2090

Elementary School Principal
Ryan Rieber................................................. 786-1662

Elementary School Associate Principal
Lisa Gerke.................................................... 786-1662

School Psychologist/Special Education
Eric Jensen ................................................... 786-1064
Heidi Horton ................................................... 786-1662
Lori Skauer-Jensen, Admin. Assistant ......... 786-1064

Production Center
Melanie Stellner ........................................... 786-0700 x2175

School Nurse
Tiffany Lisk ................................................... 786-1662
New, Assistant ............................................. 786-1662

Speech Therapist
Lisa Ruddock ................................................... 786-1662
Ruby Kerkman ................................................. 786-1662
Jennifer Mick ................................................. 786-1662

District Maintenance/Custodial
Scott Johnson, Director ................................. 786-0700
David Rogers
Gene Curtis
Randy Groth
Garry Marten

Adaptive Physical Education
Andrew Sires ................................................... 786-1220
Jake Merrill ................................................... 786-1662

Swimming Pool Director
Sarah Nighbor ................................................... 786-0700

Nutrition Services
Kerri Feyen, Director ..................................... 786-3078
Heidi Knudson, Admin. Asst. ........ 786-0700 x2309

Transportation
Richard Kline, Asst. ...................................... 786-4356
Roger Auna
Liz Jostad
Elementary Information

Principal: ......................................................... Ryan G. Rieber
Assistant Principal: ........................................ Lisa Gerke
Administrative Assistants: ................................. Jane Frank
                                            Kathy Stello
                                            Stephanie Williams

School Counselor: .............................................. Gayle Lassen
                                            Rebecca Radle

Child Nutrition: ............................................. Lynn Strong, Manager
                                            Jan Rademacher, Patty Sauter, Rosalie O’Connell,
                                            Irma Diaz, Michelle Evenson, David DeBarnardi

Custodians: .................................................... Jay Clements, Bob Ruud, Nancy Pradovic,
                                            Ingrid Batzel, Lowell Hegl

4-Year Old Kindergarten: .................. Karly Baganz, Megan McConkey
                                            Jessica Macha, Alicia Lokken, Maria Swanke
Community Partners ......................... Rachel Lysne, Little Learners

Early Childhood .............................................. Amber Clark

Kindergarten: .............................................. Laura Wagner, Ashley Ranzenberger,
                                            Amy Chambers, Jennifer Wheeler, Jacki Hickey, Jane
                                            Macdonald

Grade 1: ............... Deely Christianson, Sherri Wizner, Amy Reedy,
                                            Christy Brodsky, Chris Antony, Jennifer Perz, Amy Chambers

Grade 2: ......................... Dawn Crow, New, Rhea Servais, Tracy Hesse,
                                            New, Shannon Kochie, Anne Skaar

Grade 3: ......................... Sarah Weber, Sara Patterson, Rita Schwartz,
                                            Dana La Fleur, Erica Mathison, Josh Deml

Grade 4: ............... Jeremy Hoff, Andrea Ihle, Jesse McKinney,
                                            Amanda Flottmeier, Rebecca Buisman, Melissa Hlavacka

Grade 5: ......................... Mary Czajka, New, Martha Burdick,
                                            Jane Henricks, Kamry Long, Kathryn Fink

Art: ............................................................... Angela Hemker

Music: ............................................................ Lisa Jones, Kelli Martin

Physical Education: ................................... Lindy Meyers, Erin Ellerbach
                                            Jake Merrill

Resource Teachers: ............................... Kevin Aleckson, Andrea Alvin
                                            Shannon Jones, Emily Keim

Title I Reading: ............................................ Stephanie Zais, Deb Miller

Lead Teachers: ................................. Heidi Schiefelbein, Carrie Johnson

LMC: .......................................................... Mary Hunft, Director
                                            Kelly Schneider, Assistant
                                            Jane Bangsberg, Assistant
                                            Jamie Steinhoff, Assistant

Paraprofessionals:

Kathy Beshensky, Tina Althoff, Colene Miller, Shelley
Addington, Lois Schams, Ann Garrity, Stacy Simon, Deb Pessl-Bauer,
Roxanne Whitehead, Alexandra Sanders, Julie McMakin,
Kristen Trautsch, Deb Kendhammer, Cheryl Kammel, Lucy
Jacobson, Joyce Larson, Sandy Novak, Matt Duster, Eric
Veglahn, Diana Swim, Stephanie Sharp, Lisa Yahnke, Colette
Shockman, Megan Schrock

Registration: Online registration through Skyward Family Access for West Salem Elementary
4K through 5th grade students will start August 1. If you are unable to register online, an in-house
registration will be held on Tuesday, August 16, from noon-7:00 p.m. Computers will be available to
complete your online registration. Also on August 16, Lifetouch will be here to take student pictures.
Please mark your calendars and plan on attending.

Open House: Open House will be held August 30, 2016, from 5:30-7:00 p.m. at the elementary
school. Come and meet your teacher and drop off your school supplies. In an effort to make parking
available, the elementary playground parking lots will be open. Parking will also be available at the
middle school and in the parking lot at the high

SUBSTITUES NEEDED

Visit our website for a list of open substitute positions and the application. Subs are needed in
the following areas: bus drivers, kitchen staff, teachers, custodial staff, and support staff.

At the beginning of each school year, school districts are required to provide certain annual
notices. Please visit:
http://www.wsalem.k12.wi.us/content/families/annual-notices for a list of these notices. They will be
included in the September newsletter, as well.
Middle School Information

Principal: ........................................... Ben Wopat
Administrative Assistants: ......................... Janel Lochen, Anita Jagodzinski
School Counselor: ........................................ Michael Lang
LMC: .............................................. Lindsey Dederich, Director
              NEW, Assistant Director

At-Risk Paras: ................................. Lauren Larson, Sue Jefferds
Child Nutrition: ...................... Cheri Elliott, Manager
Barb Kendhammer, Cynthia Larson, Laura Lusk,
Carrie Niedfeldt

Custodians:.............. Ron Schmidt, Nancy Pradovic, Dan Schroeder
Resource Teachers: .............. Kevin Anderson, Amy Marshall,
                               Stacy Rel
Paras: Sara Manke, Susie Rudesill, Dawn Baker, Sabrina Flood,
       Teressa Kerrigan, Julie Athnos, Amanda Cain

Grade 6-7-8:........Sara Jeranek, Heather Jehn, Kari Schultz,
                Alyssa Jarosh, Jason Mahlum, Brian Baker, Terri Martinson,
                Casi Rochester, Jon Jones, Tammy Bentzen, Jenny Morgan,
                Rachel Sacket, Nicole Friel, Elisi Smith-Waller, Ben Tashner

Lead Teachers: ...................... Justin Jehn, Teri Lassig

Art: .......................................................... Krista Beron
Inquiry/Project Based: ............................. Heidi Ebert
Tech Ed: ................................................... Erik Mathison

Physical Education/Health:........ Justin Running, Erika Olson,
                           Josh Brewer

General Music:............................ Mardeana Glasel
Instrumental Music: ....................... Ryan Waldhart
Vocal Music:................................. Elizabeth Nimm
Spanish: ................................................ Teri Lassig

Registration: Online Enrollment Verification will
start on August 1. Parents will need to login to
Skyward Family Access to enroll their students for
the upcoming school year. Please make sure to
complete all the steps before you come to
registration. If you do not have computer access to
do this, computers will be available at registration
for anyone who does not have a computer at home
and needs to register.

Registration/Pictures will be on August 15 & 16
from 12:00 - 4:00 p.m. and 5:00 - 7:00 p.m. Picture
retakes will be in October.

Open House: Open House will be help August 29
from 5:00 – 6:30 p.m. at the middle school. NOTE:
Students—bring your schedule and locker
combinations with you. You will need both at the
Open House. Students can walk through their
schedules, practice locker combinations, drop-off
school supplies, and meet staff. If you forget to bring
your schedule and/or locker combinations sheet you
will be delayed in attending the Open House

7th & 8th Grade Marching Band Camp
Camp is required for all students enrolled in 7th &
8th Grade Band, along with students interested in
Color Guard. Camp is held at the HIGH SCHOOL
BAND ROOM. Students are asked to bring a bottle
of water each day and a sack lunch on the day they
have a noon-1:00 sectional. Students must wear
athletic/tennis shoes and socks.

Wednesday, August 24
12:30 p.m. - ALL 8th graders report to WSHS Band
Room
1:00 p.m. - ALL 7th graders report to WSHS Band
Room
4:30 p.m. - Camp Ends

Thursday, August 25
8:00 a.m. - DRUMLINE REHEARSAL (no bells)
9:00 a.m. - ALL Band & Color Guard Report
12:00 p.m. - Camp Ends

Friday, August 26
8:00 a.m. - ALL Band & Color Guard Report
12:00 p.m. - Camp Ends

*Parents please drop off and pickup in West Parking
Lot between the pool and the Heider Center.

Sixth Grade Orientation Day
August 24, 2016, 8:15-11:30
In the Middle School Gym

Wear comfy clothes (no skirts) and don’t bring all
your stuff...travel light!

The purpose of this orientation day is to make the
transition from elementary school to middle school a
positive one. Eighth graders will be serving as
leaders and mentors to the sixth graders. Large and
small group activities are designed to address
students’ needs and concerns in an enjoyable
manner.

Questions? Call (608)786-2090 ext. 4205

We can’t wait to meet your child on the 24th!
The WEB Coordinators,
Heather Jehn & Justin Jehn
High School Staff

Principal: .................................................. Josh Mallicoat
Administrative Assistant: ............................. Joanne LeDoux
Assoc. Principal: ........................................ Mike Malott
Activities Director: ...................................... Jordan Gilge
Administrative Assistant: .......................... Bridget Peterson
School Counselors: .................. Julie Arentz, Madeline Vinzant
Administrative Assistant: ..................... Abby Ferrell
Art: ............................................................. Jamie Olson
At-Risk: .......................................................... Rhonda Andres
Business Education/Marketing: .......... Jason Holter
Instrumental Music: .............................. David Kies, Kelli Martin
Commons Supervisor ......................... Bobbi Barbier
Custodians: .................................................. Jim Kindschy, Lead
Resource Teachers: ............................ Amber Temp, Melissa Iverson
Jenna Umberger, James Klug
Paras: New, Sarah Garbers, Jan Liles, Patsy Manke, Ammar Sabar, Kelly Kalinowski, Cathy Nuttelman
Child Nutrition: ............................. Wendy Kaiser, Manager
Julie Meier, Kelly Hicks, Cindy Schroeder, Bonnie Crogan, Inger Michaels, Susan Horstman
Family and Consumer Ed: ............. Melissa Haas
LMC: ...................................................... Lindsey Dederich, Director
Jean Raymer, Assistant
Language Arts: ................................. Wendi Hundt, Laura Skemp-Deal, Andrea Armstrong, Kim Volden, Emily Maxwell
Lead Teacher ........................................ Justin Jehn
Computers: ....................................... Scott Koepnick/Jason Holter
Math: ............. Chris Milne, Scott Koepnick, Susan Holm, Darren Fruit
Physical Education/Health: ........... Jamie Olson, David Neuman
Jordan Gilge, Andrew Sires
Science: ....................... Jennifer Stenberg, Mark Byom, James Klos, Kelly Rueckheim, Pamela Hansen
Social Studies: ........ Randy Hughes, Eric Borre, Ryan Nelson
Brittney Hodgson
Spanish: .............................................. Shelly Helland, Becky Tower
Technical Education: ...................... Paul Liethen, Erik Mathison
Vocal Music/Theatre: ......................... Amy Hanson

NHS Blood Drive

When: August 16th, 10:30 AM – 3:30 PM
Where: WSHS Library
Why: The American Red Cross is in urgent need for blood so please come and donate! Also, if you donate blood, there will be a drawing for some prizes! Hope to see you there!
*You must be 16 or older to give blood; 16-year-olds must bring in a parental consent form, which can be found on the website.

Registration/Open-House: The high school will hold its Open House/Registration day on August 16 from 10:00am-1:00pm and 2:30pm-6:00pm.
Registration verification is done online and can be done from the comfort of your home. You can also pay class fees and add money to your child's lunch account all online. However, if you need assistance, computers will be available during the above times.

Lifetouch will be available for student pictures (a makeup date will be determined later). You will also be able to pay fees, purchase athletic passes and drop off medication with the school nurse.

Laptop Distribution Night: Aug. 31, 5:00–9:00 PM

WEST SALEM ATHLETICS BOOSTER CLUB Sponsorship Form

* Please visit the district website for the sponsorship form at: http://www.wsalem.k12.wi.us/news/west-salem-athletics-booster-club-sponsorship-form

The West Salem Athletics Booster Club provides a valuable service to our athletic programs by providing equipment needs to each program to keep our athletes safe and competitive. All athletic programs are supported by the Booster Club. The Sponsorship drive is one way the Booster Club raises money to support the athletic programs.

With each sponsorship you will receive a Panther Pride yard sign to proudly display

Heider Center Information

Individual ticket sales will begin August 29 at noon. Please note that the box office will be closed from July 15 – August 29. Call (608) 786-2550 to order your 2016 - 2017 season tickets, or stop by the box office. Check out the Heider Center website at www.heidercenter.org for the 2016-2017 season

*Freshmen Orientation*  
August 26, 2016, 8 AM - Noon
School Nutrition

Proper nutrition is essential to learning. Research shows that students who begin their day with a nutritious breakfast do better in school and have fewer absences. Our school district offers both a nutritious breakfast and lunch. A variety of fresh fruits and vegetables and whole grains are available daily in addition to many entree choices. We also offer and encourage a school packed lunch for field trips.

**Prices for the 2016-2017 School Year**

**ELEMENTARY**
- Breakfast: $1.50
- Lunch: $2.50
- Morning Milk: $.35
- Reduced: Free
- Reduced: $.40

**MIDDLE SCHOOL**
- Breakfast: $1.75*
- Lunch: $2.75*
- Reduced: Free
- Reduced: $.40

**HIGH SCHOOL**
- Breakfast: $1.85*
- Lunch: $2.95*
- Reduced: Free
- Reduced: $.40

*Extra entrees are offered at the Middle and High Schools only - $2.45/lunch, $1.45/breakfast. Extra entrees are not covered by the Free or Reduced Meal Plans and requires funds in the account in order to purchase.

Families will have one account. Deposits can be made to your account by sending a check with your child, mailing or bringing a payment to the food service office, or by the online payment option. Please make sure you are checking your balance online at least monthly. Middle school and high school students will also be reminded in the lunch line when they are getting low. You can review your account anytime through Family Access. **Please keep your account positive.**

**FREE AND REDUCED APPLICATIONS**

A new application must be submitted each school year. **We are now offering online applications, and you are encouraged to fill out the application online.**

If you have any questions, please feel free to contact:
Kerri Feyen, School Nutrition Director
608-786-3078
feyen.kerri@wsalem.k12.wi.us

**Free Breakfast**

**Q: How do I qualify?**
A: If your family qualifies for the Free or Reduced Meal program, your full breakfast meal is FREE! That’s right, free for anyone who qualifies for either program. If you have not filled out an application, please contact Nutrition Services, download one from our website or apply online.

**Q: Is the free breakfast different than the full price meal?**
A: NO! The meals are exactly the same. Our F/R kiddos are not known by anyone but Administrative Staff.

**Q: What if I get to school too late?**
A: Elementary: Traditional Breakfast is offered from 7:15am to 7:50am, and then a Grab-and-Go option is available up until 8:15am. If your child comes after the first bell, they can head to the cafeteria for a grab-and-go breakfast to take to the classroom. Traditional and Grab-and-Go menus will differ in items, but are both nutritious balanced meals!

Middle: Traditional Breakfast is offered from 7:15am to 8:00am. Second Chance breakfast is offered during Nutrition Break at the Middle School. Schedules are dependent on the grade levels. Nutrition Break also offers students a very limited selection of ‘ala carte’ items that can be purchased with positive balance lunch accounts or cash.

High: Traditional Breakfast is offered beginning at 7:30am. If your student is lucky enough to have Commons, we continue to serve breakfast until 4th hour of classes. A full 'ala carte' is offered with many items geared toward students in after-school activities, clubs and sports. There are also healthy snacks, extra entree items, beverages and sweet treats for those that need the additional nutrition!

Any questions regarding breakfast, lunch, morning milk, ‘ala carte, nutritionals, or allergens can be directed to:

Kerri Feyen, Director of Nutrition Services

Check out the Ala Carte Window in HS Commons! After school snacks such as Greek Yogurt, String Cheese, Beef Sticks and Peanut Butter are great sources of proteins.

*Hydration is a must!* Water is readily available at filtered stations throughout the school as well as in bottles in vending machines. This year, Powerade Zero will be sold in Ala Carte. This sports drink is similar to Gatorade but is calorie free!
2016-2017 Application for Free and Reduced Price School Meals

Complete one application per household. Please use a pen (not a pencil).

In Community Eligibility Schools (CEP), receipt of free breakfast and lunch meals does not depend on returning this application; however, this information is necessary for other programs.

<table>
<thead>
<tr>
<th>Child's First Name</th>
<th>MI</th>
<th>Child's Last Name</th>
<th>Grade</th>
<th>School the child attends or NA if not in school</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**STEP 1** List ALL infants, children, and students up to and including grade 12 who are Household Members

If more spaces are required for additional names, attach another sheet of paper.

Definition of Household Member: “Anyone who is living with you and shares income and expenses, even if not related.”

**STEP 2** Do any Household Members (including you) currently participate in any of the following assistance programs: FoodShare, W-2 Cash Benefits, or FDPIR?

If you answered NO > Complete STEP 3. If you answered YES > Write a case number here, then go to STEP 4 (Do not complete STEP 3)

Case Number:  
Program Name:  

**STEP 3** Report Income for ALL Household Members (Skip this step if you answered ‘Yes’ to STEP 2)

Flap the page and review the charts titled “Sources of Income” for more information.

A. Child Income

Sometimes children in the household earn income. Please include the TOTAL income earned by all infants, children and students up to and including grade 12 of all Household Members listed in STEP 1 here.

B. All Adult Household Members (including yourself)

List all Household Members not listed in STEP 1 (including yourself) even if they do not receive income. For each Household Member listed, if they do receive income, report total gross income (before taxes) for each source in whole dollars only (no cents). If they do not receive income from any source, write ‘0’. If you enter ‘0’ or leave any fields blank, you are certifying (promising) that there is no income to report.

C. Earnings from Work

D. Public Assistance/Child Support/Alimony/SSI/VA Benefit

E. Pensions/Retirement/Social Security, Other Income

F. Seasonal Workers, Annual contract paid over a shorter period of time (school employees), fluctuating income. Annualize income and report here.

G. Total Household Members (Children and Adults)

H. Last Four Digits of Social Security Number (SSN) of Primary Wage Earner or Other Adult Household Member

**STEP 4** Contact Information and Adult Signature

“I certify (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of Federal funds, and that school officials may verify (check) the information. I am aware that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted under applicable State and Federal laws.”

Street Address (if available)  
Apt #  
City  
State  
Zip  
Daytime Phone and Email (optional)  

Printed Name of Adult Completing the Form  
Signature of Adult Completing the Form  
Today's Date Mo./Day/Yr.  

Apply online at: (www.wsalem.k12.wi.us Log into Skyward Family Access)
**INSTRUCTIONS Source of Income**

**Sources of Income for Children**

<table>
<thead>
<tr>
<th>Sources of Child Income</th>
<th>Example(s)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Earnings from work</td>
<td>A child has a regular full or part-time job where they earn a salary or wages</td>
</tr>
<tr>
<td>Social Security</td>
<td>A child is blind or disabled and receives Social Security benefits</td>
</tr>
<tr>
<td>Disability payments</td>
<td>A parent is disabled, retired, or deceased, and their child receives Social Security benefits</td>
</tr>
<tr>
<td>Survivor’s benefits</td>
<td></td>
</tr>
<tr>
<td>Income from person outside the household</td>
<td>A friend or extended family member regularly gives a child spending money</td>
</tr>
<tr>
<td>Income from any other source</td>
<td>A child receives regular income from a private pension fund, annuity, or trust</td>
</tr>
</tbody>
</table>

**Sources of Income for Adults**

<table>
<thead>
<tr>
<th>Earnings from Work</th>
<th>Public Assistance / Alimony / Child Support</th>
<th>Pensions / Retirement / All Other Income</th>
</tr>
</thead>
<tbody>
<tr>
<td>Salary, wages, cash bonuses</td>
<td>- Unemployment benefits</td>
<td>- Social Security (including railroad retirement and black lung benefits)</td>
</tr>
<tr>
<td>Net income from self-employment (farm or business)</td>
<td>- Worker’s compensation</td>
<td>- Private pensions or disability benefits</td>
</tr>
<tr>
<td>(farm or business)</td>
<td>- Supplemental Security Income (SSI)</td>
<td>- Regular income from trusts or estates</td>
</tr>
<tr>
<td>calculated by subtracting the total operating expenses of your business from its gross receipts or revenue, refer to Schedule C or F</td>
<td>- Cash assistance from State or local government</td>
<td>- Annuities</td>
</tr>
<tr>
<td>If you are in the U.S. Military;</td>
<td>- Alimony payments</td>
<td>- Investment income</td>
</tr>
<tr>
<td>Basic pay and cash bonuses (DO NOT include combat pay, FSSA or privatized housing allowances)</td>
<td>- Child support payments</td>
<td>- Earned income</td>
</tr>
<tr>
<td>Allowances for off-base housing, food and clothing</td>
<td>- Veteran’s benefits</td>
<td>- Retirement income</td>
</tr>
<tr>
<td></td>
<td>- Strike benefits</td>
<td>- Regular cash payments from outside household</td>
</tr>
</tbody>
</table>

**OPTIONAL Children’s Racial and Ethnic Identities**

We are required to ask for information about your children’s race and ethnicity. This information is important and helps to make sure we are fully serving our community. Responding to this section is optional and does not affect your children’s eligibility for free or reduced price meals.

- **Ethnicity Check one or more**
  - Hispanic or Latino
  - Not Hispanic or Latino
  - Black or African American
  - Native Hawaiian or Other Pacific Islander
  - White

- **Race Check one or more**
  - American Indian or Alaskan Native
  - Asian

The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the Social Security number of the adult household member who signs the application. The last four digits of the Social Security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF), or Food Distribution Program on Indian Reservations (FDPIR) case number or another FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a Social Security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We may share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027), found online at: http://www.ascr.usda.gov/complaint_filing_cust.html, and at any USDA office, or write a letter addressed to USDA, and provide in the letter all of the information requested in the form. To request a copy of the compliant form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- Mail: U.S. Department of Agriculture
  - Office of the Assistant Secretary for Civil Rights
  - 1400 Independence Avenue, SW Washington, D.C. 20250-9410

- Fax: (202) 690-7442
- Email: program.intake@usda.gov

This institution is an equal opportunity provider.

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**Do not fill out For School Use Only**

<table>
<thead>
<tr>
<th>For School Use Only</th>
<th>Annual Income Conversion: Weekly x 52, Every 2 Weeks x 26, Twice a Month x 24, Monthly x 12</th>
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</thead>
<tbody>
<tr>
<td>Total Income</td>
<td>How often? &lt;br&gt;Weekly &lt;br&gt;Bi-Weekly &lt;br&gt;Every 2 Weeks &lt;br&gt;Monthly &lt;br&gt;Yearly</td>
</tr>
<tr>
<td>Household Size</td>
<td>Categorical Eligibility &lt;br&gt;Free &lt;br&gt;Reduced &lt;br&gt;Denied</td>
</tr>
<tr>
<td>Eligibility</td>
<td>Date Denied &lt;br&gt;Reason for Denial or Withdrawal</td>
</tr>
</tbody>
</table>

**Determining Official’s Signature**<br>Date Mo./Day/Yr.<br>Required for Verification

**Confirming Official’s Signature**<br>Date Mo./Day/Yr.<br>Required for Verification

**Verifying Official’s Signature**<br>Date Mo./Day/Yr.<br>Required for Verification

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For schools participating in CEP only: Are all students on this application from a CEP school? **YES** **NO**

If YES, the processing of this application cannot be paid for by the nonprofit school food service account. Only non-CEP applications are used for selecting the verification sample, conducting an independent review of applications, and the Certification and Benefit Issuance portion of the Administrative Review.
TRANSPORTATION

Just a friendly reminder to all motorists per Wisconsin State Statue 346.48 “The operator of a vehicle which approaches from the front or rear of any school bus which has stopped on a street or highway when the bus is equipped according to s.347.25 (2) and when it is displaying flashing red warning lights, shall stop the vehicle not less than 20 feet from the bus and shall remain stopped until the bus resumes motion or the operator extinguishes the red warning lights. This subsection does not apply to operators of a vehicle proceeding in the opposite direction on a divided highway.”

Emergency Radio Stations for school delay or closing information

| WIZM - 1410 A.M. | WLFN - 1490 A.M. |
| Z-93 - 93.3 F.M. | WKBH - 100.1 F.M. |
| WRQT - 95.7 F.M. | WFBZ - 105.5 F.M. |
| WKTY - 580 A.M. | WCOV - 97.1 F.M. |
| KCLH - 94.7 F.M. | WKJL - 1290 A.M. |
| KQEG - 102.7 F.M. | WXOW - TV-19 |
| WLXR - 104.9 F.M. | WKBV - TV-8 |
| WQCC - 106.3 F.M. | |

DRIVERS AND ASSIGNED VEHICLES

S. Tauscher ..............#2
A. Tauscher ..............#5
K. Morgan ..............#7
C. Friet ..............#8
R. Erickson ..............#9
B. Schloesser ..............#12
K. Bina ..............#13
C. Kotek ..............#14
G. Miller ..............#17
E. Manke ..............#20
B. Vick ..............#21
T. Simonson ..............#22
D. Tarasewicz ..............#23
B. Hanson ..............#25
B. Kortbein ..............#27
C. Berg ..............#28
D. Kammel ..............#29
C. Bockenfeld ..........Para
J. Every ..............Para

All students catching buses at VILLAGE stops should be at those stops by 7:20. Drop-off in the evening will be carried out by the same bus and will range from 3:20-3:40. For the first few weeks, many changes are possible due to child distribution and other factors. Please be patient!

STUDENTS RIDING BUSES

#5 - #20 - #21

These buses will be running 2 routes in the A.M. and 2 routes in the P.M., same as last school year.

A.M. “Route 1” will be picking up out-of-town students and dropping at school at 7:20 a.m.

A.M. “Route 2” will be picking up in-town students between 7:25-7:35 a.m.

P.M. “Route 1” will be dropping off in-town students between 3:25-3:35 p.m. and then return to school to pick up route 2 students.

P.M. “Route 2” will be dropping off out-of-town students.

Warnings!

Please! Parents, talk to your child about bus safety and frequently reinforce these cautions.

- Always go 10-12 feet out in front of the gate of the bus to cross the road!!
- Never cross in front of that bus unless the driver has given permission, and then only upon the driver’s directions.
- Tell your children NEVER to crawl under a bus or to duck under gate in front of the bus. If an item is dropped, talk to the driver. Get his or her attention! Wait for his or her instructions! Please, parents, help us protect your children.

School Policy For Students

Food and beverage shall not be consumed on the regular school bus route. This includes ice cream. On special trips and field trips, eating and drinking shall be left to the discretion of the supervising adult.

**NOTE:** If you live in a coulee or on a road where the bus makes a turn-around at the end and again passes by your home, we will pick-up or drop-off in almost all instances on the side of the road your home is on. The only time this may not occur is for a safety reason. Those types of situations will be looked at and evaluated as they come up.

Co-curricular Transportation Policy

We again would like to call attention to a portion of the school policy. When students are on trips of any nature, parents may pick up only their child for the return trip home. State statutes dictate that transporting vehicles must pass a state inspection periodically in order to be licensed to transport students. We allow parents to take their own child, but due to this statute, we cannot release any other student. Also, we emphasize that only parents or legal guardians may transport students, not friends!
**TRANSPORTATION**

**Village Bus Stops**

The stops are as follows: (same stops, different letters)

<table>
<thead>
<tr>
<th>Stop</th>
<th>Bus #</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>A</td>
<td>9</td>
<td>Brickl Road &amp; West Avenue</td>
</tr>
<tr>
<td>B</td>
<td>9</td>
<td>Brickl Road &amp; Wagon Drive</td>
</tr>
<tr>
<td>C</td>
<td>9</td>
<td>Brickl Road &amp; Lee Drive</td>
</tr>
<tr>
<td>D</td>
<td>5</td>
<td>Branding Iron &amp; Lee Drive</td>
</tr>
<tr>
<td>E</td>
<td>5</td>
<td>Branding Iron Rd &amp; 1/2 way</td>
</tr>
<tr>
<td></td>
<td></td>
<td>between Wagon &amp; Campfire Drive</td>
</tr>
<tr>
<td>F</td>
<td>5</td>
<td>Boundary Drive &amp; 1st Road (A)</td>
</tr>
<tr>
<td>G</td>
<td>29</td>
<td>Boundary Drive &amp; 3rd Road (C)</td>
</tr>
<tr>
<td>H</td>
<td>29</td>
<td>Boundary Drive &amp; 5th Road (E)</td>
</tr>
<tr>
<td>I</td>
<td>21</td>
<td>Waterloo Avenue &amp; Greenfield Lane</td>
</tr>
<tr>
<td>J</td>
<td>21</td>
<td>Waterloo Avenue &amp; Martin Lane</td>
</tr>
<tr>
<td>K</td>
<td>21</td>
<td>Crestwood Avenue &amp; Vista Court</td>
</tr>
<tr>
<td>L</td>
<td>21</td>
<td>Crestwood Avenue &amp; Dottie Court</td>
</tr>
<tr>
<td>M</td>
<td>13</td>
<td>West Elm CTH B &amp; Susan Court</td>
</tr>
<tr>
<td>N</td>
<td>13</td>
<td>West Elm CTH B &amp; South Vera Lane</td>
</tr>
<tr>
<td>O</td>
<td>28</td>
<td>West Franklin &amp; Griswold Avenue</td>
</tr>
<tr>
<td>P</td>
<td>28</td>
<td>West Franklin &amp; North Rosewood Lane</td>
</tr>
<tr>
<td>Q</td>
<td>28</td>
<td>West Franklin &amp; North Vera Lane</td>
</tr>
<tr>
<td>R</td>
<td>20</td>
<td>Rhyme Street &amp; Mill Street South</td>
</tr>
<tr>
<td>S</td>
<td>20</td>
<td>Rhyme Street &amp; O’Fallon Court</td>
</tr>
</tbody>
</table>

**TWO FACTORS OF IMPACTING THE BUS ROUTE:**

1. **Traffic:** Vehicles on the streets may alter the normal schedule.
2. **Weather Conditions:** Rain, snow, or other weather conditions may make the roads difficult to navigate.

**NOTES:**

- The bus route is subject to change based on traffic and weather conditions.
- Parents are encouraged to monitor their children's safe arrival at school.

**This plan will be on trial for the first few weeks and changes may have to be made.**
Dear Parents/Guardians:

State statute and school district policy do not permit any medications to be given at school without a written statement signed by the physician and the parent or guardian. This includes the use of inhalers for students with asthma. (Students may not use or carry an inhaler without written permission from their physician.) Please note the law requires written consent from the physician that goes beyond the normal labeling of a prescription bottle.

If your child requires medication at any time during the school day, either prescription or over the counter, please fill out and return a pink medication form signed by you, and if prescription medication, by your child’s physician. (Pink medication forms are available from your school nurse or local clinic.) Medication needs to be in its original container and properly labeled. Please do not send medication in a baggie or an unlabeled bottle, as it cannot be given. A new medication form is needed each time the medication is changed, and a new one is needed for each school year. A separate medication form is needed for each medication and for each child.

Due to state law, we will no longer be able to contact a parent for permission to administer any over the counter medication. Permission must be given in writing. If your child requires over the counter medication such as Tylenol or Ibuprofen, please send a small bottle with your child’s name on it to the school.

Substances that are not FDA approved (i.e. natural products, food supplements) will require the written instruction of a medical practitioner and written consent from the student’s parent or guardian. Also, medication may not be administered to a pupil in a dosage other than the recommended therapeutic dose unless the request to do so is accompanied by the written approval of the pupil’s practitioners. (Children under age 12 may only receive children’s strength medication.)

Parents can bring their child’s medication form and medication to registration or on the first day of school.

If you have any questions regarding this new law, please feel free to contact me.

Thank you.

Tiffany Lisk, RN School Nurse

Information for Students with Asthma:

In April of 1998, the Wisconsin legislators enacted Statute 118.291 which reads as follows: ASTHMATIC PUPILS; POSSESSION AND USE OF INHALERS.

(1) While in school, at a school-sponsored activity or under the supervision of a school authority, an asthmatic pupil may possess a metered dose inhaler or dry powder inhaler if all of the following are true:

(a) The pupil uses the inhaler before exercise to prevent the onset of asthmatic symptoms or uses the inhaler to alleviate asthmatic symptoms.

(b) The pupil has the written approval of the pupil’s physician and, if the pupil is a minor, the written approval of the pupil’s parent or guardian.

(c) The pupil has provided the school principal with a copy of the approval or approvals under par. (b)

(2) No school district, school board or school district employee is civilly liable for damage to a pupil caused by a school district employee who prohibits a pupil from using an inhaler because of the employee’s good faith belief that the requirements of sub. (1) had not been satisfied or who allows a pupil to use an inhaler because of the employee’s good faith belief that the requirements of sub. (1) had been satisfied.

This means that your child may not carry an inhaler in school without the pink medication form signed by both you and the physician.

Please have your physician fill out and sign a pink medication form for your child to be able to use his/her inhaler. You may bring the form with you when you register your child in August. The physician/clinic offices have medication forms on hand to fill out. We need a new prescription/medication form every year.

RevTrak: Online student fees & meal plan payments

Parents can make payments through Skyward Family Access online. If your student’s food service balance is low, you can use your VISA or MasterCard credit or debit card. A link to Family Access can be found on the school district’s website at http://www.wsalem.k12.wi.us. Remember, when making online payments you will need to login to Skyward Family Access using your own password—NOT your student’s password.

If you do not know your password please email HS – ferrell.abby@wsalem.k12.wi.us
MS - lochen.janel@wsalem.k12.wi.us
ES - frank.jane@wsalem.k12.wi.us

Parents are encouraged to use RevTrak when paying student fees. Avoid waiting in the long lines at registration in August by paying student fees and adding money to your student’s lunch account via RevTrak. The transaction fee will be waived during August, 2016.

Thanks very much!!!
**CALENDAR OF EVENTS**

**August**

12  Football V @WSHS – 4:00  
13  Tennis-Girls V Quad @UW-L – 9:00 PM  
17  Tennis-Girls V Quad @Whitewater HS - TBD  
18  Football C Team @Mauston – 5:00  
19  Soccer-Boys JV @WSES – 3:30  
20  Tennis V @Holmen HS – 4:00  
21  Football V @Mosinee HS – 7:00 PM  
22  Volleyball V@La Crosse Central –10:00 AM  
23  Volleyball V @SPASH – 9:00 AM  
24  Tennis-Girls V @WSHS – 4:00  
25  Soccer-Boys JV/V @Arcadia – 5:00/7:00  
26  Tennis-Girls V @WSHS – 4:00  
27  Soccer-Boys JV/V @WSHS – 5:00/7:00  
28  Football C Team @WSES – 5:30  
29  Cross Country JV/V @WSES – 10:00 AM  
30  Tennis-Girls V @Altoona – 10:00 AM  
31  Football V @G-E-T – 7:00  

**September**

1: First Day of School  
5: NO SCHOOL  
21: EARLY RELEASE

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**BOARD MINUTES**

School District of West Salem  
Regular Board Meeting Minutes  
June 27, 2016  
Marie Heider Meeting Room – 7:00 p.m.

Convene  
The meeting was called to order at 7:00 p.m. by President Syl Clements. The meeting was noticed to the Coulee News, La Crosse Tribune, WLSU Radio 89 FM, WXOW TV-19, WKBT-TV, WKTY, WIZM, Union State Bank, First Community Credit Union, St. Joe's Country Market, River Bank-Barre Mills, West Salem Post Office, Village of West Salem, posted at each school, district web site, and district office on June 23, 2016.

Pledge of Allegiance to the American Flag  
Troy Gunderson led everyone in the recitation of the Pledge of Allegiance and Paige Dunnum recited the District Mission Statement.

Roll Call  

Approval of Agenda  
Mrs. Halverson moved, Mr. Schlimgen seconded to approve the agenda as presented. Motion carried unanimously.

Connection with the Community  
Paige Dunnum reported on:  
1. Our West Salem Panthers baseball team traveled to the Neuroscience Group Field at Fox Cities Stadium on June 15th to compete against Waupaca in a WIAA Division 2 state semifinal game. Unfortunately the Panthers lost 6-3, allowing Waupaca to advance to the championship game against Milwaukee Lutheran.  
2. Mary Poppins, this year’s high school summer musical, concluded this past weekend. The West Salem drama department continues in August, with a summer drama camp will be held for students in grades K-8. The kids will be able to choose between two 30-minute mini-shows, The Jungle Book or Cinderella. The camp will include numerous volunteers and performers. These two musicals will be performed August 18, 19 and 20 in the Heider Center.

Correspondence  
A thank you note from the Rick Kline family was read.

Public comments –  
Heather Jahn wanted to make sure the Board received the memo from the West Salem Education Association regarding the cash in-lieu option.
Written and Oral Reports

Buildings & Grounds Committee – Mr. Grosskopf reported on the recent committee meeting regarding the pool and transportation facility.

Board reports from Scott Johnson, Davita Molling, Kerri Feyen, Rick Kline and Troy Gunderson were reviewed.

Consent Agenda

Mr. Schlimgen moved, Mr. Brickl seconded to approve the Regular Board Meeting Minutes of June 13, 2016; the Special Board Meeting Minutes of June 20, 2016; and the invoices to be paid. Motion carried unanimously.

Discussion/Action Items:

Mrs. Halverson moved, Mrs. Kopnisky-Bloomfield seconded to accept a donation from John & Lynn Labus for the Angela Labus Scholarship Fund, and from the Salvation Army for the "Jane Doe" account. Motion carried unanimously.

Middle School Principal Ben Wopat reviewed the benefits of moving the middle school back to six sections for the 16-17 school year.

Middle School Principal Ben Wopat talked about the transition for students between buildings and if moving the fifth grade to the middle school would be an issue. Mr. Gunderson reviewed the concerns and benefits of moving the fifth grade to the middle school. Staff from all three buildings participated in the discussion. Mr. Schlimgen moved, Mrs. Kopnisky-Bloomfield seconded to move the vote on the future placement of the 5th grade to later in the agenda after item G. High School Co-curricular Recommendations. A roll vote was taken: Mr. Brickl, Nay; Mrs. Kopnisky-Bloomfield, Aye; Mr. Clements, Aye; Mrs. Halverson, Aye; Mrs. Griffin, Aye; Mr. Grosskopf, Aye; and Mr. Schlimgen, Aye. Motion carried unanimously.

Jerry Schomberg and Brian Guthrie, Vantage Architects, reviewed options, programming and site needs, concerns, and cost estimates. Craig Uhlenbrauck and Jason Recob, Miron Construction, also participated in the discussion and answered questions.

Kerri Feyen, Nutrition Services Director, gave a review of the nutrition services program and activities.

Mr. Schlimgen moved, Mrs. Halverson seconded to accept the administration's recommendation and set the morning milk, school breakfast and lunch prices for the 2016-17 school year as presented:

<table>
<thead>
<tr>
<th></th>
<th>Full Pay</th>
<th>Reduced Pay</th>
</tr>
</thead>
<tbody>
<tr>
<td>Elementary</td>
<td>$1.50</td>
<td>Free</td>
</tr>
<tr>
<td>Middle</td>
<td>$1.75</td>
<td>Free</td>
</tr>
<tr>
<td>High</td>
<td>$1.85</td>
<td>Free</td>
</tr>
<tr>
<td>Adult</td>
<td>$2.50</td>
<td>N/A</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
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<td>$.40</td>
</tr>
<tr>
<td>Middle</td>
<td>$2.75</td>
<td>$.40</td>
</tr>
<tr>
<td>High</td>
<td>$2.95</td>
<td>$.40</td>
</tr>
<tr>
<td>Adult</td>
<td>$4.00</td>
<td>N/A</td>
</tr>
</tbody>
</table>

Mr. Schlimgen moved, Mrs. Griffin seconded to accept the high school co-curricular recommendations: football - Justin Jeln, Dieter Antoni, Bob Gorniak, Scott Johnson, Jim Klug, Erik Mathison, Dan Schnieder (volunteer), Myron Hole (volunteer); tennis - Julie Kamla, Brian Baker (volunteer); cross country - LeRoy Krall, Laura Deal; boys soccer - Dave Halverson, Ammar Sabar; volleyball - Tina Thompson, Brittany Heilman, Brett Thompson, Olivia Aleckson, Kelly Kalinowski, Darcy Sawyer (volunteer); and dance team - Olivia Mercer. Motion carried unanimously.

Mrs. Griffin moved, Mr. Grosskopf, seconded to continue down the path to move the 5th grade to the middle school as part of the middle school and outdoor facilities project. A roll vote was taken: Mr. Brickl, Nay; Mrs. Kopnisky-Bloomfield, Aye; Mr. Clements, Aye; Mrs. Halverson, Aye; Mrs. Griffin, Aye; Mr. Grosskopf, Aye; and Mr. Schlimgen, Aye. Motion carried. (6-Aye, 1-Nay)

Mr. Schlimgen moved, Mrs. Kopnisky-Bloomfield seconded to approve the 16-17 high school athletic handbook as presented. Motion carried unanimously.

Mr. Schlimgen moved, Mr. Brickl seconded to post pone until the July 25, 2016 Board Meeting to verify the information from the health insurance consultant and look for alternatives to the 16-17 health insurance benefit including cash in-lieu of health insurance and Fund 73. Motion carried unanimously.

Mrs. Griffin moved, Mrs. Kopnisky-Bloomfield seconded to change the time of the July 11, 2016, Regular School Board Meeting to 5:30 p.m. Motion carried unanimously.

Mr. Schlimgen moved, Mrs. Griffin seconded to hire part-time cooks Irma Gatlin and Inger Michaels. Motion carried unanimously.

Mrs. Halverson moved, Mrs. Kopnisky-Bloomfield seconded to offer contracts to district employees for the 16-17 school year: Patrick Bahr, Administrative Assistant; Barb Buswell, Human Resources/Payroll Manager; Mary Callen, OEC Coordinator; Kerri Feyen, Nutrition Services Director, Jordan Gilge, Athletic Director; Heidi Horton, School Psychologist; Scott Johnson, Director of Buildings and Grounds; Rick Kline, Director of Transportation; and Tricia Mulholland, Business Assistant. Motion carried unanimously.

Mr. Schlimgen moved, Mrs. Kopnisky-Bloomfield seconded to accept the resignations of paraprofessional Olivia Mercer, teacher and athletic director Amanda Beld, and administrative assistant Annie Wachter-Labus. Motion carried unanimously.
Mr. Clements welcomed the motion for closed session: The Board will discuss, consider and, if appropriate, take action pursuant to Wis. Stats §19.85(1) (c) “Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility” regarding the salaries and benefits of two specific professional educators. And (f) Considering social or personal histories or disciplinary data of specific persons, preliminary consideration of specific personnel problems except where par. (b) applies which, if discussed in public, would be likely to have a substantial adverse effect upon the reputation of any person referred to in such histories or data, or involved in such problems concerning student programming.

Mrs. Griffin moved, Mr. Schlimgen seconded that the Board convene in closed session at 10:27 p.m. A roll vote was taken:

Mr. Brickl, Aye; Mrs. Kopnisky-Bloomfield, Aye; Mr. Clements, Aye; Mrs. Halverson, Aye; Mrs. Griffin, Aye; Mr. Grosskopf, Aye; and Mr. Schlimgen, Aye. Motion carried unanimously.

Closed Session

Adjournment

Mr. Schlimgen moved, Mr. Brickl seconded to adjourn at 11:13 p.m. Motion carried unanimously.

Respectfully submitted,
Jane Halverson, Clerk

School District of West Salem
Regular Board Meeting Minutes
July 11, 2016
Marie Heider Meeting Room – 5:30 p.m.

Convene

The meeting was called to order at 5:34 p.m. by President Syl Clements. The meeting was noticed to the Coulee News, La Crosse Tribune, WLSU Radio 89 FM, WXOW TV-19, WKBT-TV, WKTY, WIZM, Union State Bank, First Community Credit Union, St. Joe's Country Market, River Bank-Barre Mills, West Salem Post Office, Village of West Salem, posted at each school, district web site, and district office on July 7, 2016. The meeting was set at the June 27, 2016, Board Meeting.

Pledge of Allegiance to the American Flag
Ken Schlimgen led everyone in the recitation of the Pledge of Allegiance and Ben Wopat recited the District Mission Statement.

Roll Call

Approval of Agenda
Mrs. Halverson moved, Mr. Grosskopf seconded to approve the agenda with the removal of the closed session item. Motion carried unanimously.

Connection with the Community
Correspondence
A thank you note from Gene Curtis was read.
Public comments – None.

Consent Agenda
Mr. Schlimgen moved, Mrs. Halverson seconded to approve the Regular Board Meeting Minutes of June 27, 2016; the invoices to be paid; and the Open Enrollment requests for the 16-17 school year. Motion carried unanimously.

Discussion/Action Items:
Mr. Schlimgen moved, Mrs. Halverson seconded to accept the administration's recommendation to hire Elisi Smith-Waller as a middle school science teacher. Motion carried unanimously.

Mr. Schlimgen moved, Mrs. Halverson seconded to accept the administration's recommendation to hire Maria Swanke as a .5 FTE 4K teacher. Motion carried unanimously.

Mr. Schlimgen moved, Mrs. Halverson seconded to accept the administration's recommendation to approve the 16-17 Elementary School Student and Parent Handbook. Motion carried unanimously.

Mr. Schlimgen moved, Mrs. Halverson seconded to accept the administration's recommendation to approve the 16-17 Middle School Student and Parent Handbook, and the co-curricular handbook. Motion carried unanimously.

Mr. Schlimgen moved, Mr. Brickl seconded to accept the administration's recommendation to approve the 16-17 Student Technology Use Handbook. Motion carried unanimously.

Resignations – No action was taken.

Mr. Schlimgen moved, Mrs. Halverson seconded to accept the administration's recommendation to adopt academic standards for the 2016-17 school year: Wisconsin Academic Standards. Motion carried unanimously.

Mr. Bahr left the meeting at 6:10 p.m.

The purpose of this meeting is to build consensus among the board members and the administration. This will be done through open discussion on a number of topics: Strategic Planning Summary and District Update, West Salem 2021 Financial Review, Workforce Goals, and Possible Facilities Referendum-Architect, Construction Manager, Proposals, Timelines. No formal action was taken.

The board reviewed the progress since the last retreat in June 2016.

Adjournment
Mrs. Griffin moved, Mr. Schlimgen seconded to adjourn at 8:46 p.m. Motion carried unanimously.

Respectfully submitted,
Jane Halverson, Clerk
NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF School District of West Salem:

Section 1. The Lease, in substantially the form as presently before the governing body of the Lessee, is hereby approved, and the Director of Finance of the Lessee, is hereby authorized to negotiate, enter into, execute, and deliver the Lease and related documents in substantially the form as presently before the governing body of the Lessee, with such changes therein as shall be approved by such officer, and which Lease will be available for public inspection at the offices of Lessee.

Section 2. The Lessee shall, and the officers, agents and employees of the Lessee are hereby authorized and directed to take such further action and execute such other documents, certificates and instruments as may be necessary or desirable to carry out and comply with the intent of this Resolution, and to carry out, comply with and perform the duties of the Lessee with respect to the Lease.

Section 3. The Lessee’s obligations under the Lease shall be expressly subject to annual appropriation by Lessee; and such obligations under the Lease shall not constitute a general obligation of Lessee or indebtedness of Lessee within the meaning of the Constitution and laws of the State of Wisconsin.

Section 4. All other related contracts and agreements necessary and incidental to the Lease are hereby authorized, ratified and approved.

Section 5. This resolution shall take effect immediately upon its adoption and approval.

Motion carried unanimously.

Middle school building and facilities projects – Jerry Schomberg and Brian Guthrie from Vantage Architects reviewed targeted budget costs for the optional plans.

Mr. Grosskopf moved, Mrs. Griffin seconded to approve:
1) go with option 3B as the preferred plan,
2) 1 question for $20,000,000 for the middle school building project, remodel the serving lines at the elementary school, and include a secure entrance to the elementary multi-purpose room,
3) 1 question for $5,000,000 for athletic fields and field house/concessions building.
Motion carried unanimously.

Mr. Schlimgen moved, Mr. Grosskopf seconded to terminate the construction management contract with Miron Construction. Motion carried unanimously.

Adjournment
Mr. Grosskopf moved, Mr. Schlimgen seconded to adjourn at 7:38 p.m. Motion carried unanimously.

Respectfully submitted,
Jane Halverson, Clerk
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