

# Public Meeting Notice

## School District of West Salem

Notice is hereby given that a **Regular Board Meeting** of the Board of Education of the School District of West Salem will be held on **Monday, March 10, 2025, at 7:00 p.m.**, in the Marie Heider Meeting Room, located at 405 East Hamlin Street, West Salem, Wisconsin. 608-786-0700.

Live streaming of this meeting is available on our YouTube page:

<https://www.youtube.com/user/SDWestSalem/featured>

————— **SERVE WITH PASSION TO IGNITE CREATIVITY, INNOVATION, AND EXCELLENCE** —————

### **I. Convene**

- a. Meeting Notice verification
- b. Recitation of the Pledge of Allegiance and District Mission Statement
- c. Roll Call
- d. Approval of the agenda

### **II. Reports**

- a. District Strategic Initiatives update by the Superintendent's Collaborative Team [a] and Ryan Rieber, Superintendent [b]
- b. Business Operations Committee, Tom Grosskopf
- c. CESA #4 Board of Control – Catherine Griffin
- d. Construction Project Update [c]
- e. Student Art Show in the Heider Center
- f. Comprehensive Pupil Services for Mental Health & Employability, Heidi Horton, Tatiana Wolf

### **III. Connection with the Community**

- a. Board reports by high school student representatives Brennon Anderson and Jessa Hickey
- b. Correspondence
- c. Public Comment at Board Meetings, Board Policy #0167.3. Citizens wishing to address the Board will be asked to register prior to the start of the Public Comment section of the Board Meeting. For detailed guidelines, please see the policy which is available on the district's website.

### **IV. Consent Agenda**

- a. minutes of the Regular Board Meeting of February 24, 2025 [d]
- b. invoices to be paid [e]
- c. Co-curricular Recommendations: Head 8<sup>th</sup> Grade Softball Coach, Head 7<sup>th</sup> Grade Softball Coach, Middle School Track Coaches, Volunteer MS Track [f]
- d. resignation(s)/retirement(s) [g]
- e. Donations [h]

### **V. Discuss, Consider, and Take Action, if appropriate, regarding strategic initiatives**

- a. Renaming a New Deputy Clerk
- b. Technology Roll-Over Agreement **[Bus Op]** [i]
- c. County Farmland Discussion **[Bus Op]** [j]

### **VI. List of to-do items/information requests [k]**

**\*\*Live Stream Ends\*\***

### **VIII. Adjournment**

•This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public hearing. There may be a time for public comment during the meeting as indicated in the agenda. Upon request to the Superintendent, submitted twenty-four (24) hours in advance, the District shall make reasonable accommodation including the provision of informational material in an alternative format for a disabled person to be able to attend this meeting.

**•Posted: March 6, 2025**